

This instrument was prepared by Harrison, Conwill, Harrison & Justice Attorneys at Law, P.O.Box 557, Columbiana, Alabama 35051

TIMBER DEED

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Four Thousand and no/100 (\$4,000.00) Dollars, to the undersigned grantors, MARTHA R. PATE and husband, MILTON PATE, in hand paid by BILL BROWN SAWMILL CO., the receipt whereof is hereby acknowledged, we, the said Martha R. Pate and husband, Milton Pate, do hereby grant, bargain, sell and convey unto the said Bill Brown Sawmill Co., all merchantable pine and sawtimber located on the following described land:

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Commence at the Northeast corner of NE 1/4 of SW 1/4 of Section 10, Township 20 South, Range 3 West and run thence South along the East line of said 1/4-1/4 Section a distance of 604.60 feet to the Southeast corner of Christopher and Mary Loder lot; thence continue South along the East line of said 1/4-1/4 Section to a point 420 feet North of the Southeast corner of said 1/4-1/4 Section; thence West along the North line of Frank and Willie Landers lot a distance of 210 feet; thence South and parallel with the East line of said 1/4-1/4 Section and along the West line of said Landers lot 210 feet to the North line of Dave and Emma Haney lot; thence West and parallel with the South line of said 1/4-1/4 Section 210 feet; thence South and parallel with the East line of said 1/4-1/4 Section 210 feet to the South line thereof; thence West along the South line of said 1/4-1/4 Section 296 feet to the Southeast corner of Robert and Dorothy Arnold lot; thence North and parallel with the East line of said 1/4-1/4 Section 105 feet; thence West and parallel with the South line of said 1/4-1/4 Section 55 feet; thence South and parallel with the East line of said 1/4-1/4 Section and run 105 feet to the South line of said 1/4-1/4 Section, being the Southwest corner of said Arnold lot; thence West along said 1/4-1/4 Section line 245 feet to the top of Gold Ridge; thence along the top of Gold Ridge in a Northeasterly direction to a point being the West end of a line which extended East and 105 feet South of Richard and Idella Davis lot and along the South line of Loder and Ross lots; thence along said projected line East and parallel with the South line of said 1/4-1/4 Section and 105 feet South of said Davis lot to the East line of said 1/4-1/4 Section and the point of beginning; situated in the NE 1/4 of SW 1/4 of Section 10, Township 20 South, Range 3 West. EXCEPT Helena road right-of-way.

Situated in Shelby County, Alabama.

ALSO, the West Half of the NE 1/4 of the NW 1/4 of the NW 1/4 of Section 31, Township 19 South, Range 3 West, situated in Jefferson County, Alabama.

together with full and free right of ingress and egress to and from said land at any and all times until the expiration of twelve (12) months

and removing said timber, but after said time, grantee shall have no

further rights or interest in said land or timber uncut and at the
to the grantors herein.

It is understood and agreed that grantee is hereby given the right
to use existing private roads and has the right to build such temporary
roads and other devices as may be necessary or useful to the grantee for
the purpose of cutting and removing the timber, however, all roads are
to be left in as good condition as at the beginning of this contract.

And we do for ourselves and for our heirs, executors and admin-
istrators covenant with the said Bill Brown Sawmill Co. its successors
and assigns, that we are lawfully seized of said premises in fee simple;
that it is free from all encumbrances and we have a good right to
and convey said timber as aforesaid; that we will and our heirs, executors
and administrators shall warrant and defend the same to the said Bill
Brown Sawmill Co. its successors and assigns against the lawful claims
of all persons.

In Witness Whereof, we have hereunto set our hand and seal this
28th day of September, 1982.

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1982 SEP 28 PM 1:33
F. H. ...
NOTARY OF ALABAMA

Deed tax 4.00
Rec. 3.00
Fnd. 1.00
8.00

Martha R. Pate
Martha R. Pate
Milton Pate
Milton Pate

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said
County, in said State, hereby certify that Martha R. Pate and husband,
Milton Pate, whose names are signed to the foregoing conveyance, and
who are known to me, acknowledged before me on this day, that being
informed of the contents of the conveyance, they executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of
September, 1982.

Judy R. Davis
Notary Public

