CORPORATE RELEASE

	STATE OF Alabama
	county of Shelby}
	KNOW ALL MEN BY THESE PRESENTS: That,
	WHEREAS, Willie Mae B. Akers
	WIIDICE AD, THE REST OF THE PARTY OF THE PAR
	did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
	which said mortgage is dated the 26th day of July 1967,
ن ب	Book and is recorded in Velume 306 , page 520 , Probate Office,
	Shelby County, Alabama, and conveys the real estate as
	described therein as security for the payment of the indebtedness designated in said mortgan, and,
•	WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,
\$00£	NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
	Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
	hereby releases and discharges the property described in said mortgage from the lien of same.
	IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
	a corporation, has caused this instrument to be signed by its Assistant Secretary on
	this the 24th day of September, 19_82.
	JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM BY Its
	1992 SEP 27 IM 9:07 Assistant Secretary
	STATE OF Alaba man a final of the state of t
	COUNTY OF Jefferson }
	I, the undersigned authority, in and for said County, in said State, hereby certify that
	Betty W. Graham
	whose name as Assistant Secretary of Jefferson Federal Savings & Loan Association of
	Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
	edged before me, on this day, that being informed of the contents of such instrument, he as such
	officer and with full authority executed the same voluntarily for and as the act of said corporation.
13	inis Instructiven under my hand and seal this the 24th day of September, 19,82.
	215 North 21st Street Birmingham, Alabama 35203