| | This | instr | umen | t was | prep | ared | by |
|--|-------|--------|------|-------|------|------|----|
| 999,020 LuAnn Maddox E#52,884 (Engel Mortgage Company, In P. O. Box 847 | | | | | | | |
| | LuAr | in Mad | ldox | E#52, | 884 | Conv | |
| 1 | Engel | L Mort | gage | Compa | ıny, | Inc. | |
| Ą | P. O. | Box | 847 | | | | |

Birmingham, AL 35201

STATE OF ALABAMA Shelby COUNTY

ASSIGNMENT OF MORTGAGE

For value received, the undersigned The First National Bank of Birmingham does hereby grant, bargain, sell, convey, assign and deliver unto the First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1981, with Alabama Housing Finance Authority, that certain mortgage executed by Van E. Holcombe, an unmarried man to the undersigned, which mortgage is recorded in the office of the Judge of Probate of County, Alabama in Mortgage Book 422 , page 771 , together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. Re-recorded in Mortgage Book 423 Page 261.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 27th day of August , 1982.

| ATTEST: | THE FIRST NATIONAL BANK | OF BIRMINGHAM |
|--------------------------|--|---------------------|
| By: ale Mosal. | By: Muhai | 2 PERLIC |
| Its Assistant Vice\Presi | dent Its Willy Wice | President President |
| \ | 1987 CED 20 | |
| STATE OF ALABAMA .) | 1982 SEP 23 AM 8: 18 | Read 1.00 |
| Jefferson COUNTY) | The state of the s | 2.50 |
| Y 1-1 | A4.1 | |

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that - Michael L. Padalino whose some as Vice Presidenc of The First National Bank of Sirmingham National Banking Association , is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said The First National Bank of Birmingham

Given under my hand and official seal this 27th day of , 198 2. August

Notary Public

NOTARY MUST AFFIX SEAL

My Commission Expires June 15, 1984

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