

(Name) William O'Neal Whitt, Jr.
(Address) P. O. BOX 7688-A
Birmingham, Alabama 35253

Name: Maureen J. McDerby
4939 Meadow Brook Road
Address: Birmingham, AL 35243

Form 1-1-6 Rev. 8-70
CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS, 451 404 74

That in consideration of Ten and no/100 (\$10.00) Dollars and other good DOLLARS,
and valuable considerations

to the undersigned grantor, The Equitable Life Assurance Society of the a corporation,
in hand paid by United States

Maureen J. McDerby, a single woman
the receipt of which is hereby acknowledged, the said

The Equitable Life Assurance Society of the United States, a corporation
does by these presents, grant, bargain, sell and convey unto the said

Maureen J. McDerby, a single woman
the following described real estate, situated in Shelby County, Alabama:

Lot 89, according to the survey of Meadow Brook, Second Section, 1st
First Phase as recorded in Map Book 7, Page 65, in the Probate
Office of Shelby County, Alabama.

1982 SEP 13 PM 12:14
Corrected

Subject to easements and restrictions of record.
Mineral and mining rights excepted.

Thomas A. Smoot, Jr.
JUDGE OF PROBATE

Reg. 1.50
Sub. 1.00
2.50

And the Grantor covenants and agrees to and with Grantee, that
Grantor has not done or suffered to be done anything whereby the
above described property is or may be in any manner encumbered or
charged, and that the Grantor will WARRANT AND DEFEND the above
described property against all persons lawfully claiming or to
claim the same by, through or under the Grantor.

As part of the consideration herein the grantee herein agrees to assume and pay
the unpaid balance of that certain mortgage in favor of Engel Mortgage Co., Inc.,
dated Feb. 17, 1979, recorded in Mortgage Book 338, Page 472, in the Probate Office
of Shelby County, Alabama, which mortgage was assigned to Washington Savings & Loan
Assoc. of Florida and recorded in Misc. Book 32, Page 493 in said Probate Office.

TO HAVE AND TO HOLD, To the said Maureen J. McDerby, her

heirs and assigns forever.
Sales price of the property is exactly \$114,900.00 of which \$63,495.06 is
represented by the assumption of the hereinabove described mortgage loan.

~~AND ASSUMPTION OF THE HEREINABOVE DESCRIBED MORTGAGE LOAN.~~

~~AND THE GRANTOR COVENANTS AND AGREES TO AND WITH GRANTEE, THAT GRANTOR HAS NOT DONE OR SUFFERED TO BE DONE ANYTHING WHEREBY THE ABOVE DESCRIBED PROPERTY IS OR MAY BE IN ANY MANNER ENCUMBERED OR CHARGED, AND THAT THE GRANTOR WILL WARRANT AND DEFEND THE ABOVE DESCRIBED PROPERTY AGAINST ALL PERSONS LAWFULLY CLAIMING OR TO CLAIM THE SAME BY, THROUGH OR UNDER THE GRANTOR.~~

~~AND THE GRANTOR COVENANTS AND AGREES TO AND WITH GRANTEE, THAT GRANTOR HAS NOT DONE OR SUFFERED TO BE DONE ANYTHING WHEREBY THE ABOVE DESCRIBED PROPERTY IS OR MAY BE IN ANY MANNER ENCUMBERED OR CHARGED, AND THAT THE GRANTOR WILL WARRANT AND DEFEND THE ABOVE DESCRIBED PROPERTY AGAINST ALL PERSONS LAWFULLY CLAIMING OR TO CLAIM THE SAME BY, THROUGH OR UNDER THE GRANTOR.~~

IN WITNESS WHEREOF, the said The Equitable Life Assurance Society of by its
Vice President, C. W. Hartge, the United States, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 3rd day of September, 1982.

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

THE EQUITABLE LIFE ASSURANCE SOCIETY
OF THE UNITED STATES

Doris Liebetruhl
Assistant Secretary
NEW YORK

Secretary
JUDGE OF PROBATE

By C. W. Hartge
C. W. Hartge
Vice President

STATE OF
COUNTY OF

I, the undersigned
said State, hereby certify that
whose name as Vice President of The Equitable Life Assurance Society of the U.S.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

C. W. Hartge

a Notary Public in and for said County, in

PORTERFIELD, SCHOLL, BAINBRIDGE,
JIMMS, CLARK & HARPER, P.A.
#2 OFFICE PARK CIRCLE
POST OFFICE BOX 7668-A
BIRMINGHAM, ALABAMA
35223

TINA LOUISE JOHNSON
Notary Public, State of New York
No. 03-4726730
Qualified in Bronx County
Commission Expires March 30, 1984

day of September, 1982.
Tina Louise Johnson
Notary Public