

STATE OF ALABAMA)
) ss.
COUNTY OF SHELBY)

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit;

Mortgage date December 17th, 1974, executed by John M. Campbell and wife, Judith O. Campbell to Citizens Mortgage Corporation and recorded in Book 343 Page 407. Later assigned to Government National Mortgage Association and recorded in Book 14 Page 700. Subsequently assigned to Federal National Mortgage Association on June 3rd, 1976 in Book 16 Page 260.

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BOOK

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by Mary B. Zarrilli, its duly authorized Assistant Vice President, and its corporate seal affixed, this the 20th day of February, 19 81.



FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Mary B. Zarrilli

Mary B. Zarrilli, Assistant Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

I, Debra J. Lurry, a Notary Public in and for said County in said State, hereby certify that Mary B. Zarrilli, whose name as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 20th day of February, 19 81.

Debra J. Lurry
Notary Public, Georgia at Large
My Commission Expires:

(SEAL) Debra J. Lurry
My Commission Expires Oct. 31, 1983

This instrument prepared by:

(Name) _____

(Address) _____

STATE OF ALA. SHELBY CO.

1982 SEP 10 PM 1:14

Thomas A. Sherry, Jr.
CLERK OF PROBATE

Rec. / Sc
\$100
250

John M. Campbell
2310 Winterberry Way
Birmingham 35216