

STATE OF Alabama)
COUNTY OF Jefferson)

437

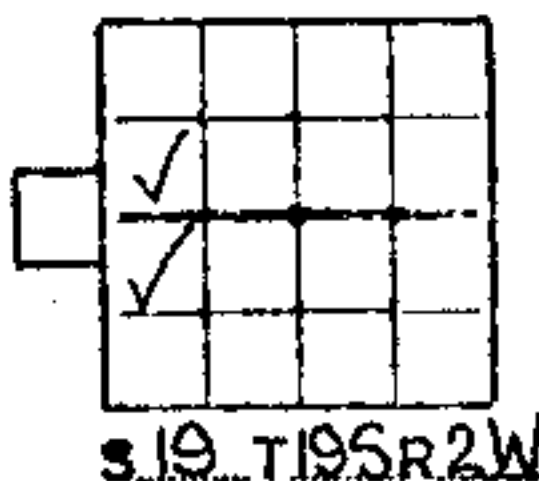
1700-00-0-0090-2-00
437271

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Kovach - Eddleman, A General Partnership

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, translosures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Jefferson and Shelby County, Alabama:

For legal description see Exhibit A attached hereto and made a part hereof.



This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Goggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATTN: CORP. REAL ESTATE
Donald E. Gibson

Alabama Power Company
600 North 18th Street
Post Office Box 2641
Birmingham, Alabama 35291
Telephone 205 250-1000

Donald E. Gibson
Assistant Supervisor Right of Way Agents
Corporate Real Estate
Enclosures

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Kovach - Eddleman, A General Partnership has caused this instrument to be executed in its name by Frank Kovach, Jr. as its General Partner, and attested by Mary Kay Bailey its Secretary, and ~~its corporate seal to be hereunto affixed~~, on this the 11 day of Aug., 1982

Attest:

Mary Kay Bailey

Kovach - Eddleman, A General Partnership

By [Signature]

STATE OF Alabama)
COUNTY OF Jefferson)

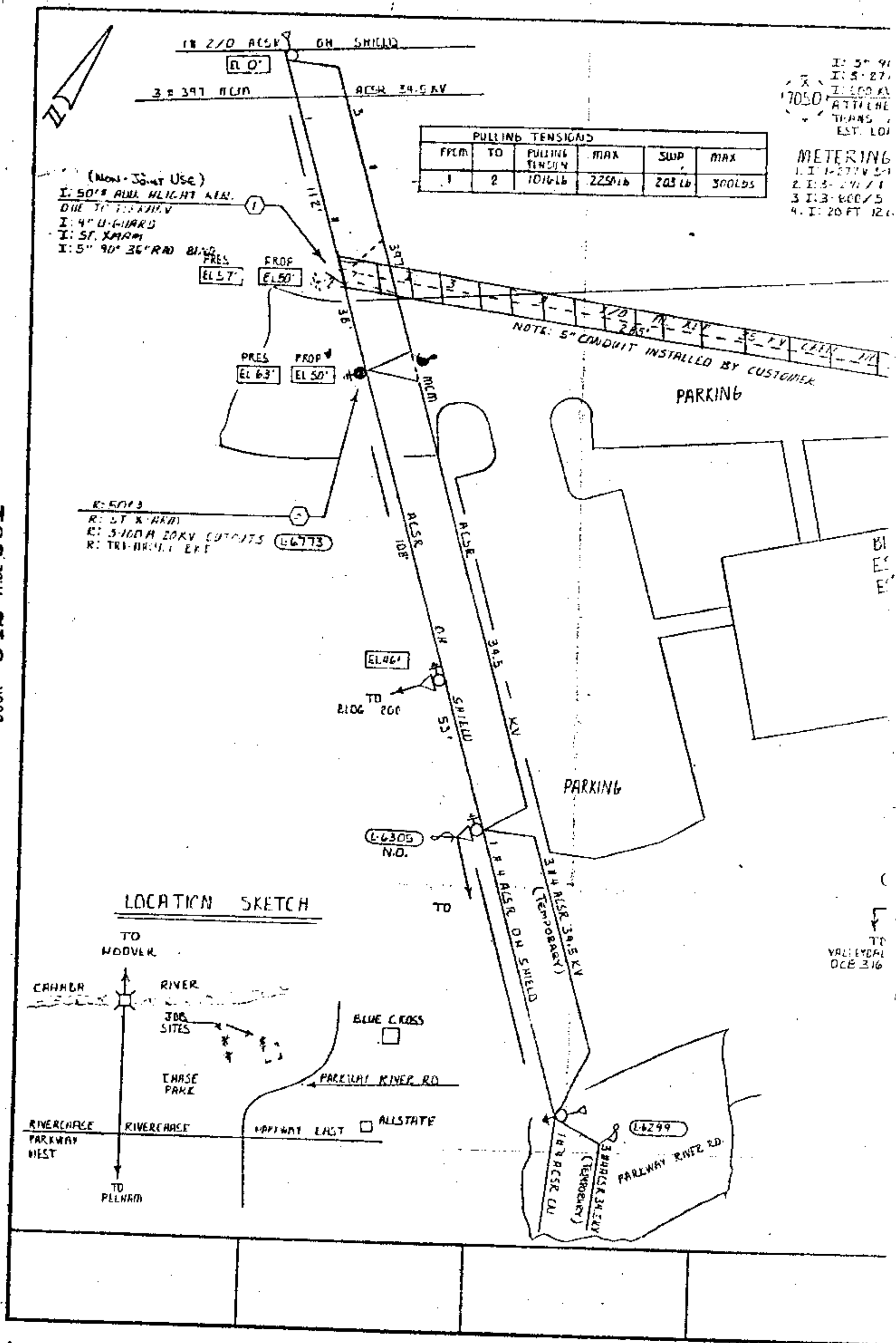
I, Jo Marie Maggio, a Notary Public, in and for said County in said State, hereby certify that Frank Kovach, Jr.

[Signature], whose name as General Partner of Kovach - Eddleman, a General Partnership corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of August, 1982

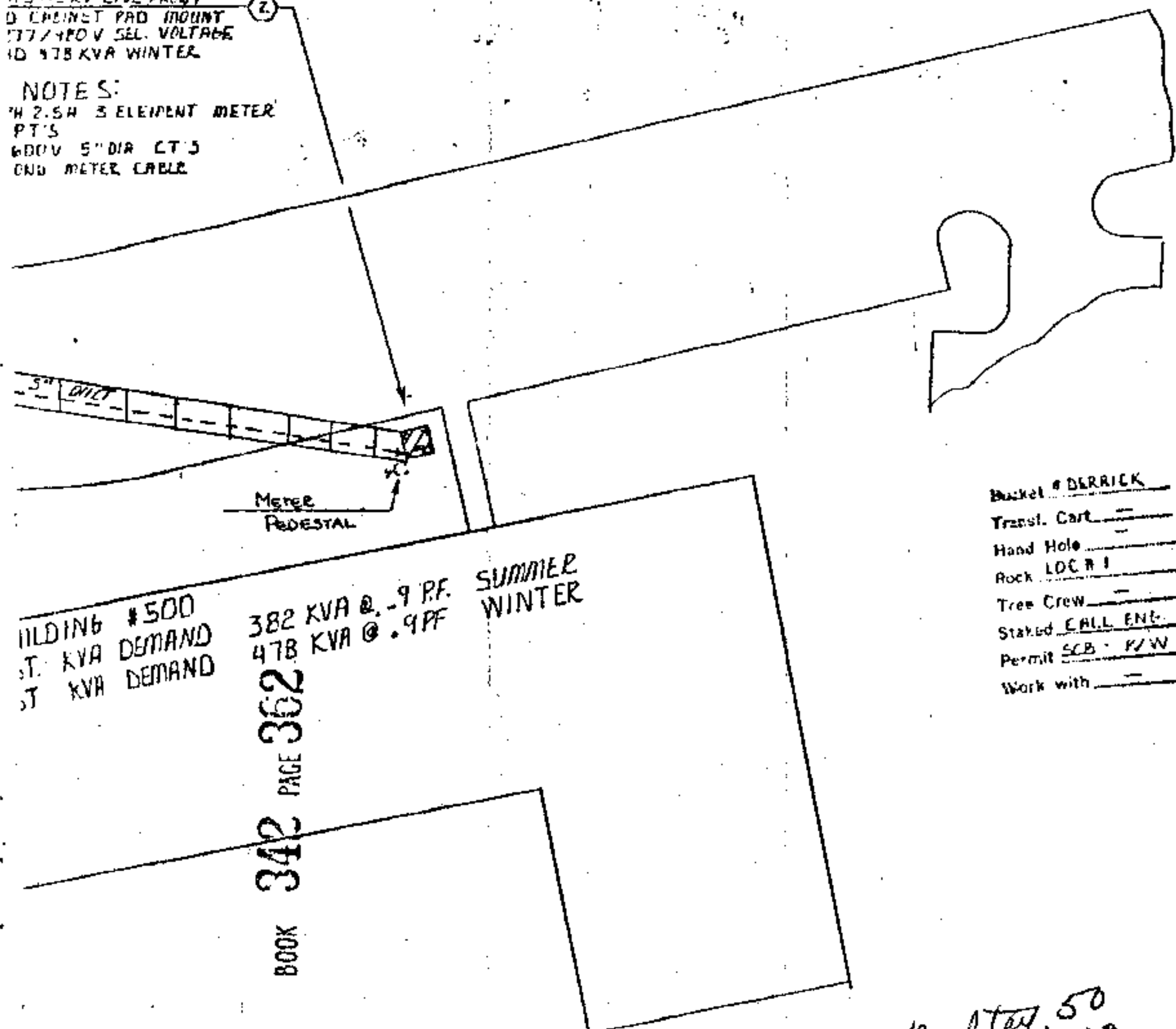
Jo Marie Maggio
Notary Public

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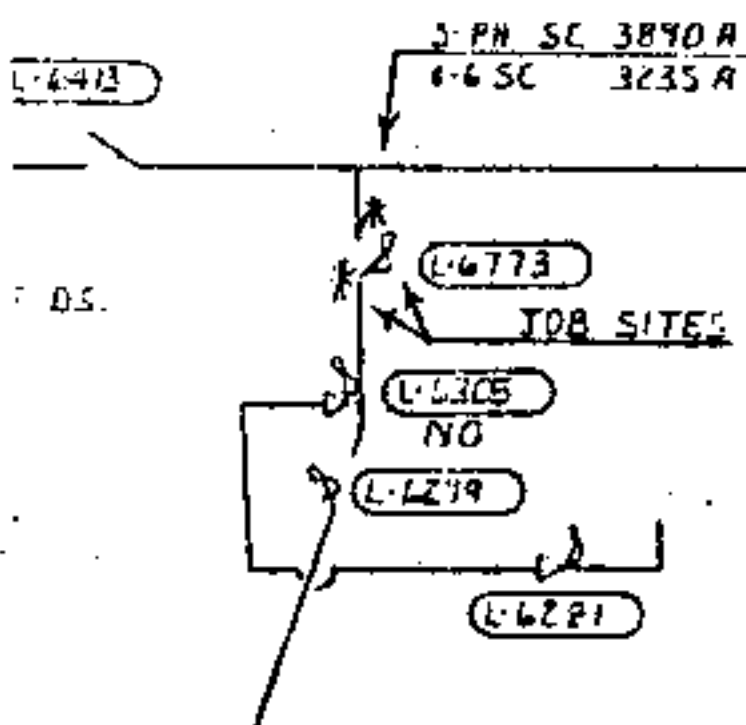
* 36" RAD BEND
 10' L.A. IN TRANS.
 134.5KV LIVE FRONT
 D CABLET PAD MOUNT
 177/480V SEL. VOLTAGE
 10 478 KVA WINTER

NOTES:
 1. 2.5H 3 ELEMENT METER
 PT'S
 600V 5" DIA CT'S
 GND METER CABLE



Bucket # DERRICK
 Transl. Cart. —
 Hand Hole —
 Rock LDCR I
 Tree Crew —
 Staked CALL ENT.
 Permit SCB - P/W
 Work with —

SECTIONALIZING SKETCH



HOT LINE TAG INFO
 TAG VALLEYDALE DS OCB 316

Need tax .50
 Reg. 6.00
 Ord. 1.00
 7.50

STATE OF ALA. SHERIFF CO.
 I CERTIFY THIS
 DOCUMENT WAS FILED

1982 SEP 10 PM 12:41

Thomas A. Shoup, Jr.
 JUDGE OF PROBATE

MAP REF 71845-47 5-19 T-195 R-2-W

ALABAMA POWER COMPANY	
JOB ALABASTER 34.5 KV DISTRIBUTION	
DETAIL PROVIDE UNDERGROUND DISTRIBUTION TO	
BUILDING #500 CHASE PARK SOUTH	
SCALE NTS	B/M
SHEET 1 OF 1 SHEETS	F-170000-000902-00
SUPERSEDES	

DRAWN EDEN 6-18-82 CHECKED PARDIN 6-11-82 TRACED
 APPROVED R.M. Waters DATE 6-14-82