of Al inc.	120 Summit	Park uite	203 Firmingham,	31.209
STATE OF ALABAMA)			
ShelbyCO	UNTY)	243		

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRI	ESENTS, that	Companies Mortgage of
<u>Alabana, Inc.</u>	, a corporation (the "Assig	gnor"), for value received to it in hand paid
		
		o the Assignee all of the Assignor's right,
title and interest in and to that certain m	nortgage executed by <u>Later</u>	once Brashor & Love Man News
to United Companies Mortgan	e of Alabana, Inc.	
		1Book
		County, Alabama, together
		and interest in and to the property therein
described, without recourse against the	<u>-</u>	
IN WITNESS WHEREOF, the As	signor has caused this instrur	nent to be executed in its name and on its
officer thereunto duly authorized on thi	is <u>lst</u> day of <u>Souto</u>	<u>tor</u> , 19 <u>22</u> 2.
2	Mark Arman 1 (2) and a contraction	
	eur fo <u>stinous ai fo</u>	<u>s Montpase of Main Purce</u> (Assignor)
₹ ₹		-11
⊋ *	By	V (Lowell
STATE OF ALABAMA COUNTY	I CERTIFY THIS	Con Con
COUNTY COUNTY	- Filom a P	
	JUEGE OF PROBATE	
		, a Notary Public in and for said County
in said State, hereby certify that	Jim Howell	, whose name
as <u>Sanagor</u> of the _	United Companies M	irtgage of Alabara, Tro
a corporation, is signed to the foregoin	ng instrument, and who is known the instrument,	wn to me, acknowledged before me on this se, as such officer and with full authority,
Given under my hand and officia	al seal this the <u>let_</u> day	of <u>September</u> , 19 <u>32</u>
	Notary Public	Cardonie Lawrent
[AFFIX NOTARIAL SEAL]	· · · · · · · · · · · · · · · · · · ·	res November 26, 1984
•		A. I. A. S.

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