

STATE OF ALABAMA
COUNTIES OF:

JEFFERSON
SHELBY
MOBILE
MONTGOMERY
MADISON

POOL # 43416

162
ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 24th day of August, 1982, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, MAW Financial Corporation, General Partner, called ASSIGNOR, acting by and through its duly authorized officers, and FIRST ATLANTA MORTGAGE CORPORATION, called ASSIGNEE.

FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment.

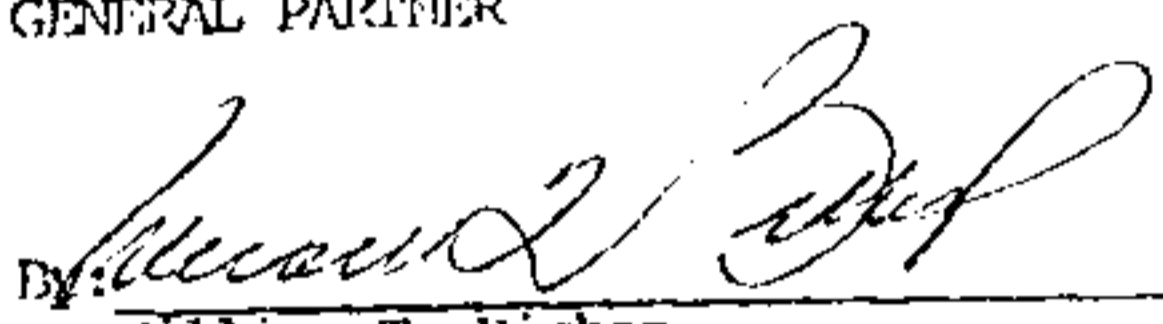
IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

MOLTON, ALLEN & WILLIAMS, LTD.

MAW FINANCIAL CORPORATION,
GENERAL PARTNER

Attest:

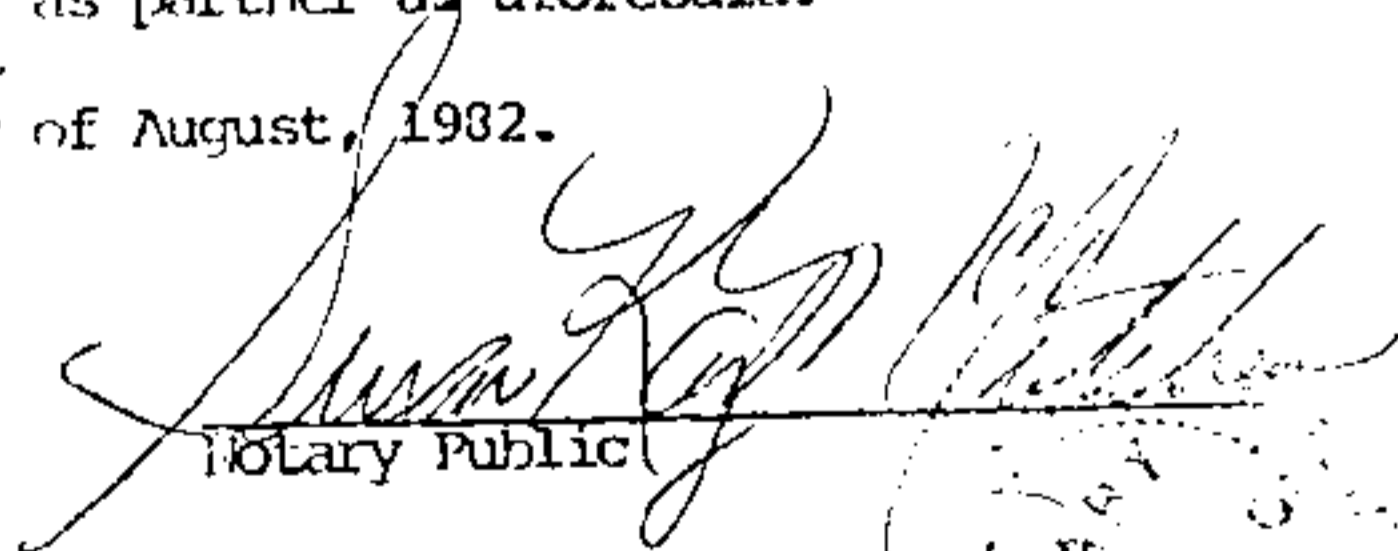

Betty L. Hooper
Secretary

By: 
William T. Bishop
Senior Vice President

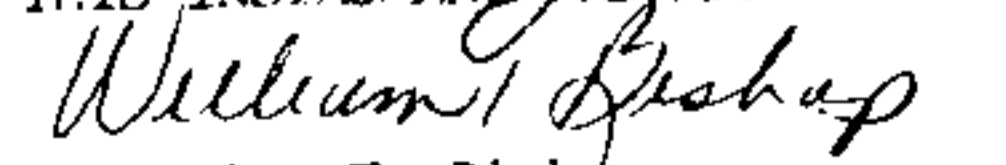
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, and said State, hereby certify that William T. Bishop and Betty L. Hooper whose names as Senior Vice President and Secretary, respectively, of MAW FINANCIAL CORPORATION, a corporation, as General Partner of Molton, Allen & Williams, Ltd., signed foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as partner as aforesaid.

GIVEN UNDER MY HAND this 24th day of August, 1982.


Notary Public

THIS INSTRUMENT PREPARED BY:


William T. Bishop
Molton, Allen & Williams, Ltd.
P. O. Box 10025
Birmingham, AL 35202

MY COMMISSION EXPIRES JULY

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The following mortgages are on properties in JEFFERSON # 43 416
County, Alabama.

| MAP # | ORIGINAL MORTGAGORS | DATE OF MORTGAGE | BOOK | PAGE |
|--------|--|------------------|------|------|
| 326137 | Phillip Dale Clements and Rebecca Ellen Clements | 6-19-80 | 1927 | 624 |
| 326138 | James E. Elgin and Ruth Elgin | 5-16-80 | 1916 | 301 |

The following mortgages are on properties in SHELBY
County, Alabama.

| | | | | |
|--------|--|---------|-----|-------|
| 326027 | MORRISON, Hugh Curry and wife, Tommie Lynn | 7-11-80 | 403 | 892 ✓ |
| 326038 | Roger S. Pitts and wife, Brona R. Pitts | 7-14-80 | 403 | 901 ✓ |

The following mortgages are on properties in MOBILE
County, Alabama.

| | | | | |
|--------|-------------------------------------|---------|------|----|
| 326125 | Richard D. James and Tami Lee James | 5-28-80 | 2116 | 13 |
|--------|-------------------------------------|---------|------|----|

The following mortgages are on properties in MONTGOMERY
County, Alabama.

| | | | | |
|--------|---|---------|-----|-----|
| 326147 | Malcolm DeWitt Brown and Betsy B. Brown | 5-20-80 | 485 | 646 |
|--------|---|---------|-----|-----|

The following mortgages are on properties in MADISON
County, Alabama.

| | | | | |
|--------|---|---------|------|-----|
| 325917 | Oscar Gutierrez and wife, Deborah Gutierrez | 7-16-80 | 1206 | 309 |
|--------|---|---------|------|-----|

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
MORTGAGE WAS FILED

1992 SEP -2 AM 11:38

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Recd 3.50
Jud 1.00
4.50

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BOOK