(Address) 1009	Montgomery Hwy	. South Birming	ham, Alabama 352	16
	CORPORATION FORM	WARRANTY DEED, JOI	NTLY FOR LIFE WITH REX LAND TITLE COMPAN	IAINDER TO SURVIYOR Y OF ALABAMA, Birmingham, Alabama
STATE OF ALABAMA		ALL MEN BY THES	E PRESENTS,	•
COUNTY OF SHELBY	•			
That in consideration of	Eighty Thousa	nd and No/100		(\$80,000.00)-Dollars
to the undersigned grand (herein referred to as Grand GRANTOR does by	RANTOR), in hand p	paid by the GRANTER		Partnership Limited xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
Jeffrey C. Kirby	and wife, Jenn	y O. Kirby/James	E. Gilreath and	wife, Barbara A. Gilreath
of them in fee simple, to	RANTEES) for and ogether with every concurry, Alabam	ntingent remainder a	and upon the death of end right of reversion, the	ither of them, then to the survivor e following described real estate,
•	d in Map Book 8	-		verchase West Sector e Office of Shelby
Subject to eas	sements, restri	ctions and right	s-of-way of recor	d as shown on binder No.
		rice recited about the delivery of	ove was paid from this deed.	a mortgage loan
				•
wee_14			Physical Republic	
PAGE 124			INTERFELANCE. I CERTIFY THIS THIS ENT WAS FILLED	
•		•	o cen i lu in: 05	-
342		•••		Deed 8.00 2 Rec. 2.50 Jud. 1.00
	•	يتتور	HUDGE OF PROBATE	Jud. 1.00
300K				11.50
	-	Å	umtg. 422-9	743
them, then to the survive tingent remainder and GRANTEES, their heirs brances, that it has a good right	or of them in fee sime right of reversion. It and assigns, that is to sell and convey the	ple, and to the heirs and And said GRANTOR de lawfully seized in fee	nd assigns of such survivo loes for itself, its successor simple of said premises, and that it will and its su	es and upon the death of either of or forever, together with every concre and assigns, covenant with said that they are free from all encum- ccessors and assigns shall, warrant inst the lawful claims of all persons.
IN WITNESS W	HEREOF, the said G	RANTOR, by its	RECEIVE General I	arther, James D. Davenport
who is authorized to exe	ecute this conveyance,	, has hereto set its sign	nature and seal, this the	27th day of August 19 82 HOMES II. Ltd.
ATTEST:				
·····	······································	Secretary	James D. Davenpo	rt, General Partner
STATE OF ALABAMA COUNTY OF JEFFER	son }	•		
I, the unde	_	louran-c	a Notary Po	ablic in and for said County in said
State, hereby certify the whole hard after Partner whose hard Partner with the content informed of the content the act of said corporate	ship to the foregoing con s of the conveyance, l	General Partner	nown to me, acknowledge	wn Homes II, Ltd. Sol/Alaban d before me on this day that, being ted the same voluntarily for and as
Given under my h	and and official seal, t	this the 27th day	of August	Ping Home

This instrument was prepared by

(Name) Kenneth D. Wallis