THIS INSTRUMENT PREPARED BY:	(NAME) Ce	entral Bank of 1	the South, Debbie	Bennett,
	(ADDRESS)	Real Estate Depa	artment, P. O. Box	10566,
		Mail Code 313, E	Birmingham, Alabam	a 35296
STATE OF ALABAMA) P	ARTIAL RELEAS	E OF RECORDED L	IEN
COUNTY OF JEFFERSON	}			
KNOW ALL MEN BY THESE PRO does hereby release from the lien of that		Central Bank o	of Birmingham)	
Frances J. Walker	<u> </u>		_onJanuary 29	, 1982
which said mortgage was recorded in the	office of the Judg	e of Probate Court of _	Shelby	County,
Alabama, in <u>Real</u>	Book No	419	, Page No. <u>302</u>	
(and assigned to	in		Book No	
Page No.), the following	described property and	none other:	
Lot 7, Block 8, according	to the map	an d sur vey of G	reen Valley, 4th S	ector, as
recorded in Map Book 7, P	age 10, in t	he Probate Offic	ce of Shelby Count	y, Alabama.
			·	
				•
4 0				
Said mortgage shall continue in ful In Witness Whereof, Central Bank of				on, has caused these
presents to be executed this25th			19 82	OII, 11 63 Caus eo (11636
STATE OF ALABAMA, PARAMA		Central Bank of	<u> </u>	<u> </u>
STATE OF ALABAMA POLICE	}			
COUNTY OF JEFFERSON)			
1. the undersigned Notes a Public is	n nord for sold Cour			
I, the undersigned Notary Public, in	•			
Mike Halter				of
			signed to the foregoing ins	
known to me, acknowledged before me o	on this day that, be	ing informed of the co	ntents of the instrument, _	
as such officer and with full authority, ex	recuted the same ve	ofuntarily for and as th	e act of said corporation.	
Given under my hand and Official seal th	is 25th day of	August	, 19_82	- ·
Bruce a Kyppy		Notary Public	Jones E) Jenut

My Commission Expires fanuary 14, 1985