

STATE OF ALABAMA)

628
PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of NINETY THOUSAND, FIVE HUNDRED TWENTY SIX AND 01/100 - - Dollars (\$ 90,526.01) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by RIVERCHASE TOWN HOMES II, LTD.

under date of 9-24-80; 2-6-81; & and recorded in the 12-19-80

Probate Office of SHELBY County, ALABAMA , inBOOK 406, Page 376; Book 410, Page 63, & Book 408, Page 713 the following described lot or parcel of land to wit:

Unit 61, Building 12, according to the Survey of Davenport's Addition to Riverchase West, Third Sector, as recorded in Map Book 8, Page 53, in the Probate Office of Shelby County, Alabama.

Unit 67, Building 11, according to the Survey of Davenport's Addition to Riverchase West, Third Sector, as recorded in Map Book 8, Page 53, in the Probate Office of Shelby County, Alabama.

BOOK 46 PAGE 312

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. GUY WARREN , its SENIOR VICE PRESIDENT , who is duly authorized and has caused this instrument to be executed this 16th day of AUGUST

19 82

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 AUG 18 AM 10:29

BIRMINGHAM TRUST NATIONAL BANK

Thomas A. Snowball, Jr.
JUDGE OF PROBATE

BY: W. Guy Warren

STATE OF ALABAMA)

ITS: SENIOR VICE PRESIDENT

JEFFERSON COUNTY)

Rec. 2.50
Inv. 1.00
3.50

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. GUY WARREN , whose name as SENIOR VICE PRESIDENT of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 16th day of AUGUST

19 82

Wanda L. Brown
Notary Public
My Commission Expires March 20, 1984

This Instrument Was Prepared
BY: W. GUY WARREN/eb
ITS: SENIOR VICE PRESIDENT
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

BTNB Mortgage Loan Dept.
P.O. BOX 2534
BIRMINGHAM, ALABAMA

F60196