FORM 303.93

SATISFACTION OF MORTGAGE

STATE OF ALABAMA, JEFFERSON COUNTY.

		indebtedness secured by that certain m	ortgage executed
to it by Jimmy	D. Howell or Sylv	ia G. Howell	
		<u></u>	
under date of5/1	1/78	, which said mortgage was reco	orded in the office
of the Judge of the Probat	She1by te Court otX /et/fe/% XXX	County, Alabama, in mortgage book No	
892 page No893	_, and the undersign	ned does further hereby release and satis	sfy said mortgage.
IN WITNESS WHEREO	F, the undersigned, T	HE FIRST NATIONAL BANK OF BIRMING	3HAM, has caused
these presents to be exe	cuted this 9	_ day of August , 19	982
		THE FIRST NATIONAL BANK OF BI	
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⊋	TOTRIFY THIS	Cu.	
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STATE OF ALABAMA	The Q. Show		
STATE OF ALABAMA,	JUDGE OF PROBATE		
JEFFERSON COUNTY.			
Charry Cond	of and		a Notary Public
		ertify that	
E. R. Stewart Jr.	, w	hose name as Vice-President	of
THE FIRST NATIONAL	BANK OF BIRMING	HAM, a corporation, is signed to the fore	egoing release, and
who is known to me, ac	cknowledges before	me on this date that, being informed of	the contents of the
		thority, executed the same voluntarily fo	
said corporation.			
Given under my hand	d this <u>9</u> day	of, 19_82	_ 7).
		Sterry Colon	<u>d</u>
		MY COMMISSION EXPIRES SEPTEMBER PUBLIC	$\frac{1}{2} = \frac{1}{2} = \frac{1}$