

STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
EIGHTEEN THOUSAND AND NO/100 - - - - - Dollars ( \$ 18,000.00 )

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK  
does hereby release and discharge from the lien and operation of that certain mortgage  
executed to it by W. M. HUMPHRIES ENTERPRISES INC.; W. M. HUMPHRIES & SANDRA HUMPHRIES;

under date of 8/ 4/78 & 8/14/79 and recorded in the

Probate Office of SHELBY County, ALABAMA , in BOOK 380, PAGE 640 & corrected  
BOOK 396, PAGE 384 in BOOK 382, PAGE 139  
the following described lot or parcel of land to wit:

Lots 247, 248, according to the survey of Chandalar South, 6th Sector,  
as recorded in Map Book 7, Page 50, in the Office of Probate Judge of  
Shelby County, Alabama.

BOOK 46 PAGE 178

It is understood, however, that the execution of this release shall in no wise  
operate to release or impair the lien or security of said mortgage upon the property remain-  
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its  
signature by W. GUY WARREN , its SENIOR VICE PRESIDENT , who is duly authorized and has  
caused this instrument to be executed this 29th day of JULY  
19 82 .

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1982 AUG -9 AM 10:08

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

STATE OF ALABAMA)

JEFFERSON COUNTY)

Recy. 2.50  
Ind. 1.00  
3.50

BIRMINGHAM TRUST NATIONAL BANK

BY: *W. Guy Warren*  
ITS: SENIOR VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County, in said County, in Said  
State, hereby certify that W. GUY WARREN , whose name as SENIOR VICE PRESIDENT  
of Birmingham Trust National Bank, a national banking association is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that being informed of  
the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 29th day of JULY

1982 .

*Wanda P. Sisson*  
Notary Public  
My Commission Expires March 20, 1984

This Instrument Was Prepared  
BY: W. GUY WARREN/eb  
ITS: SENIOR VICE PRESIDENT  
BIRMINGHAM TRUST NATIONAL BANK  
Birmingham Alabama

BTNB Mortgage Loan Dept.  
P.O. BOX 2554  
BIRMINGHAM, ALABAMA 35201

F60196