

THIS INSTRUMENT PREPARED BY: (NAME) Terry Marcus, Real Estate Department

(ADDRESS) CENTRAL BANK OF THE SOUTH
P. O. Box 10566, MC 313
BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of THE SOUTH, formerly, a corporation,
Central Bank of Birmingham

does hereby release from the lien of that certain mortgage executed by _____

Altadena Manor, Ltd. on August 7, 1980

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in _____ Book No. 405, Page No. 770

and corrective mortgage recorded in Book No. 4408, Page No. 322,

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot B, Block 3, according to the Survey of Riverwood, First Sector, as recorded
in Map Book 8, Page 49, in the Probate Office of Shelby County, Alabama.

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BOOK

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 29th day of July, 1982.

Central Bank of the South

By Mark Brinton

Its: Asst. Real Estate Loan Officer

1982 AUG 22 AM 11:11

Rec 150
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STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Mark Brinton whose name as Asst. Real Estate Loan Officer of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of July, 1982

CENTRAL BANK OF THE SOUTH
P. O. Box 10566, MC 313
BIRMINGHAM, ALABAMA 35296

Teresa Anne R. Marcus
Notary Public

