37213 CD POOL #

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STATE OF ALABAMA

COUNTIES OF: AUTAUGA.

CALHOUN

MADISON MOBILE

ELMORE **JEFFERSON**  MONTGOMERY

LEE

MORGAN SHELBY ?

LIMESTONE

ST. CLAIR

MACON

TALLAPOOSA

## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 31st day of May, 1982, by and between MOLITON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNEE.

FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

ATTEST:

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MOLTON, ALLEN & WILLIAMS, INC.

Betty L. Hooper, Secretary,

Baymond H. Praser, Jr. Vice President

STATE OF ALABAMA JEFFERSON COUNTY

BEFORE ME, the undersigned, a Notary Public in and for said County in said State, personally appeared the within named Raymond H. Frasdr, Jr. and Betty L. Hooper, who acknowledged that they, as Vice President and Secretary, respectively, of and for and on behalf of and by authority of Molton, Allen 6 Williams, Inc., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 31st day of May, 1982.

THIS INSTRUMENT PREPARED BY:

Molton, Allen & Williams, Inc. 2008 3rd Avenue, North Birmingham, Alabama 35203

<b>POOL </b>	
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The following mortgages are hereby assigned to Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, as per the assignment dated May 31st, 1982 of which this listing is made a part thereof:

The following mortgages are on properties in SHELBY County, Alabama.

MAW #	ORIGINAL MORTGAGORS	DATE OF MORTGAGE	BOOK	PAGE
321015	William Stanislaus Kenny & Mary Katherine Kenny, h/w	11/08/79	398	140 -
321152	Paul R. Roberts & Susan Roberts, h/w	11/16/79	398	506 <b>/</b>
	The following mortgages are on properties	in ST. CLAIR Count	У.	
321032	David Lynn Sanders & Cathy Diane Sanders, h/w	11/26/79	164	639
321067	Hal R. Stamps & Debra L. Stamps	11/19/79	164	791
	The following mortgage is on property in	TALLAPOOSA County		
321227	Charles Francis Tucker & Carol J. Tucker, h/w	11/26/79	Card :	<b>#004063</b>

1982 JUL 26 AM 8: 34 Rec. 350