STATE OF ALABAMA

COUNTY

Shelby

Miles Miles Marie Ching - Miles Miles

This instrument was prepared by 999,023

LuAnn Maddox E#52,849 Conv.

Engel Mortgage Company, Inc.
P. O. Box 847
Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

For value received, the undersigned The First National Bank of Birmingham does hereby grant, bargain, sell, convey, assign and deliver unto the First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1981, with Alabama Housing Finance Authority, that certain mortgage executed by Greg S. Griffin and wife, Cynthia L. Griffin to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 421 , page 49 , together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 25th day of June, 1982.

ATTEST:

THE FIRST NATIONAL BANK OF BIRMINGHAM

By:

Its Assistant Vice President

STATE OF ALABAMA

Jefferson COUNTY

THE FIRST NATIONAL BANK OF BIRMINGHAM

By:

The First National Bank of Birmingham

By:

The First National Bank of Birmingham

By:

Jefferson COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael L. Padalino, whose name as Vice President of The First National Bank of Birmingham a National Banking Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said.

The First National Bank of Birmingham

Given under my hand and official seal this $25 \, \mathrm{th}$ day of $198 \, 2$.

Notary Public

1982 JUL 15 AM 9: 17

NOTARY MUST AFFIX SEAL

My Commission Expires June 15, 1984

Frank P. Showen, J. 100 1 50 Co. 150 C

3110

2 50