THIS MISTRUMENT PREPARED BY:	(NAME) Terr	y Marcus, Rea		
	(ADDRESS) //C	គឺស្នាទី៤២ ២ នៅស្	OF THE SOUTH	
	,	to 6. 6.7.70t		
STATE OF ALABAMA	1	BIRMILIGHAM, AL		. .
COUNTY OF JEFFERSON)	PAR	HAL RELEASE	OF RECORDED LIE	Į V
KNOW ALL MEN BY THESE PRE		Centra	1 Bank of Birmingha	311
Scott & Williams Company, I				
which said mortgage was recorded in the				
Alabema, in	Enak No <u>36</u>	; . , 	, Page No <u>ZDO</u>	
(and assigned to	in		Book No	· · _
Page No	}, the following desc	ribed property and	none other:	
of the Northeast quarter; to line a distance of 510.29 food No. 281, and the Point and run Northerly and along feet; thence turn 90 degree feet; thence turn 88 degree feet; thence 91 degrees, 26 feet, to the Point of Begin	14 feet, to the cof Beginning; said Easterly es, 57 minutes to some the contract of the contra	Easterly Right theode turn Some Right of Way right and run Fand run Hestern He	of way line of S 00 degrees, 57 minu- line a distance of Easterly a distance Southerly a distance erly a distance of	nelby Concestos left 251.57 e of 247.23 ce of 201.67
Said mortgage shall continue in ful In Witness Whereof, Central Bank (respect to the othe		n, has caused these
presents to be executed this8t.h	day of July		, 1982	
	A. Shebat kd. dr.y. Titl S. dr. J. S. Fill J. C.	Central Bank of,	the South	
		1/1	Minto	
158Z JUL 1	PHOENE S	By Low Asst.	Real Estate Loan ()fficer
STATE OF ALABAMA	OF PROBATE	100 100		
COUNTY OF JEFFERSON	•	250		
COCKET OF SEPTEMBON	•			
1, the undersigned Notary Public, i	in and for said County	in said State, hereb	y certify that	
Mark Erinton	whose	name as <u>Asst.</u>	Real Estate Loan O	fficero
Central Back ofthe_South				
known to me, acknowledged before me				_
as such officer and with full authority, e				
Given under my hand and Official seal th	hisday of	July	, 19	,
GEROM OF TOURS OF THE SOLE PLOCK WILLIAM ANALYSIS ESC DURMANIAMA, ANALYSIS ESC	73 i i	Veresa Notary Public	anna Ping	March 1
Daniel M. Spitler	14		Mr commission expines [5]	

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Form No. 99/33 1216 Pev. 7/79