

(Name) Courtney H. Mason, Jr., Attorney

(Address) P. O. Box 1007, Alabaster, Alabama 35007

Form 1-1-6 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Five Thousand Four Hundred and No/100 (\$25,400.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, OLIVE H. MORRIS, JOINED IN BY HER SPOUSE, ROYCE MORRIS, AND LOUISE H. STUMPF, JOINED IN BY HER SPOUSE, ANDREW W. STUMPF.

(herein referred to as grantors) do grant, bargain, sell and convey unto

ANDREW B. MOORE AND DIANE MCCOY

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

A parcel of land located in the Northwest Quarter of Section 25, Township 21 South, Range 1 West, Shelby County, Alabama, described as follows:

Commence at the SW Corner of the Northwest Quarter of said Section 25; thence run North along the West line of said Section 25, a distance of 1564.23 feet to the South side of Carter's Lane; thence turn right 82 deg. 12 min. 58 sec. a distance of 251.37 feet; thence turn right 95 deg. 40 min. 31 sec. a distance of 205.38 feet to the point of beginning; thence continue last course a distance of 15.00 feet; thence turn left 00 deg. 44 min. 44 sec. a distance of 227.46 feet to the Northerly side of East College Street; thence turn left 106 deg. 14 min. 00 sec. along said Street, a distance of 65.00 feet; thence turn left 74 deg. 06 min. 03 sec. a distance of 231.09 feet; thence turn left 96 deg. 02 min. 22 sec. a distance of 61.24 feet to the point of beginning. Situated in Shelby County, Alabama.

\$23,400.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

Subject to easements and restrictions of record.

GRANTORS: 3505 So. Woodridge Road Birmingham, Alabama 35223

Grantees: Rt. 1, Box 65M Columbiana, Alabama 35051

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 9th day of July 1982

WITNESS:

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1982 JUL 14 PM 2:41

Thomas A. Swadlow, Jr. JUDGE OF PROBATE

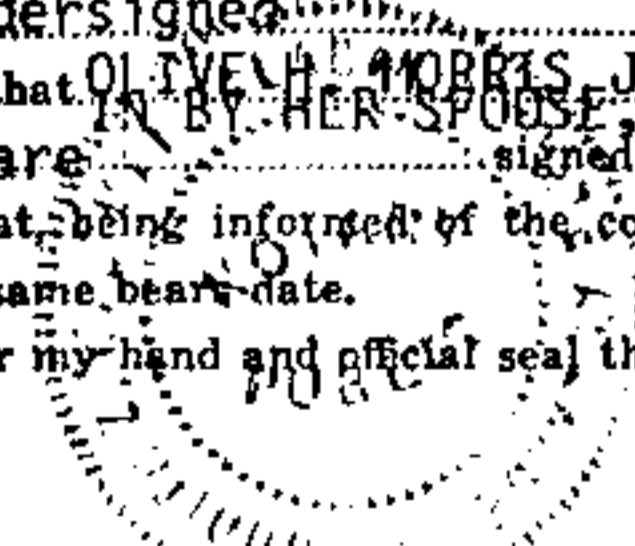
Olive H. Morris (Seal) OLIVE H. MORRIS Royce Morris (Seal) ROYCE MORRIS Louise H. Stumpf (Seal) LOUISE H. STUMPF Andrew W. Stumpf (Seal) ANDREW W. STUMPF

STATE OF ALABAMA SHELBY COUNTY

Recd 2.00 Dec. 2.50 Fee mtg. 421-805 Ind. 1.00 5.50 General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that OLIVE H. MORRIS, JOINED IN BY HER SPOUSE, ROYCE MORRIS, AND LOUISE H. STUMPF, JOINED IN BY HER SPOUSE, ANDREW W. STUMPF whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of July A. D. 19 82



Julie White Notary Public.

Courtney H. Mason, Jr.

BOOK 341 PAGE 45