

STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE DOLLAR AND NO/100 - - - - - Dollars (\$ 1.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK

does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Corp, sucessor by way of merger to HUMPHRIES DEV. CO. INC.; SANDEE HOMES, INC. d/b/a HUMPHRIES REMODELING CO., a corp; CHANDALAR DEV. INC. a corp; & HUMPHRIES CONSTR. CO. INC. a corp.

under date of 8/14/79 and recorded in the

Probate Office of SHELBY County, ALABAMA, in BOOK 396, PAGE 384

the following described lot or parcel of land to wit:

Lot 268, according to the survey of Chandalar South, 6th Sector, as recorded in Map Book 7, Page 50, in the Office of the Judge of Probate of Shelby County, Alabama.

45 PAGE 797 BOOK

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. GUY WARREN, its SENIOR VICE PRESIDENT, who is duly authorized and has caused this instrument to be executed this 6th day of JULY 19 82.

Rec'd 1.50 Ind 1.00 2.50 1982 JUL 12 AM 9:42

BIRMINGHAM TRUST NATIONAL BANK

BY: [Signature] ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. GUY WARREN, whose name as SENIOR VICE PRESIDENT of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 6th day of July

19 82

[Signature] Notary Public My Commission Expires May 26, 1986

This Instrument Was Prepared BY: W. GUY WARREN/eb ITS: SENIOR VICE PRESIDENT BIRMINGHAM TRUST NATIONAL BANK Birmingham, Alabama

BTNB Mortgage Loan Dept. P.O. BOX 2551 BIRMINGHAM, ALABAMA 35290

F60196