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E. A. D'Neal

**GOVERNOR OF THE STATE OF ALABAMA.**

To all to whom these presents may come GREETING:

KNOW YE, That John C. Ray of the County of Shelby  
having made complete payment for the West Half of the South West quarter  
of Section No. Sixty-two in Township No. Twenty (20)  
of Range No. One (1) East containing Eighty Acres, in pursuance of the Act entitled  
"An Act to authorize the sale of Sixteenth Sections, and for other purposes," approved January 15th, 1828.

THERE IS, THEREFORE, granted by the STATE OF ALABAMA unto the said John C. Ray  
that Tract of Land above described, with the appurtenances, unto the said  
John C. Ray and to his heirs and assigns forever.

In Testimony Whereof, I have caused these Letters to be made Patent, and the Seal of the State to be affixed.



GIVEN under my hand, at MONTGOMERY, this Thirtieth  
day of October A. D. One Thousand Eight Hundred and  
Eighty-four and of the Independence of the United States of America, the  
Eighty-four year.

E. A. D'Neal

BY THE GOVERNOR,

Ellis Phelan

SECRETARY OF STATE.

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# STATE OF ALABAMA

I, Don Siegelman, Secretary of State, of the State of Alabama, do hereby certify that, as appears on file and of record in this office, the pages hereto attached, contain a true, accurate and literal copy of a Patent issued by the State of Alabama to John R. Ray, assignee for the West Half of the South West Quarter of Section 16, Township 20 South, Range 1 East, Shelby County, as recorded in 16th Section Land Patents, Volume D, page 573 as the same appears on file and of record in this office.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

May 25, 1982

Date

*Don Siegelman*

Don Siegelman

Secretary of State



HILL, HILL, CARTER, FRANCO, COLE & BLACK  
ATTORNEYS AND COUNSELLORS AT LAW  
POST OFFICE BOX 116  
MONTGOMERY, ALABAMA 36105-2401

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED

1982 JUN 28 AM 9:26

*Thomas P. Snowman, Jr.*  
JUDGE OF PROBATE

*Deed .50*  
*Rec. 3.00*  
*Ind. 1.00*  
*4.50*