

THIS INSTRUMENT PREPARED BY: (NAME) Debbie Bennett, Real Estate Department, MC 313

(ADDRESS) Central Bank of the South, P. O. Box 10566,

Birmingham, Alabama 35296

STATE OF ALABAMA

COUNTY OF      JEFFERSON

### PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South (formerly, a corporation,  
Central Bank of Birmingham)  
does hereby release from the lien of that certain mortgage executed by Altadena Manor, Ltd.

on August 7, 1980

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Real Book No. 405, Page No. 770  
and corrective mortgage recorded in Real Volume 408, Page 322,  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_)

Page No. \_\_\_\_\_), the following described property and none other:

Lot A, Block 5; Lot H, Block 5; Lot D, Block 5; and Lot F, Block 5, according to the Survey of Riverwood, Second Sector, as recorded in Map Book 8, Page 65, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 23rd day of June, 19 82.

Central Bank of the South

By Wm. J. Miller  
Its: Asst. Real Estate Loan Officer

STATE OF ALABAMA

COUNTY OF      JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Mark Brinton whose name as Asst. Real Estate Loan Officer of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 23rd day of June, 1982

Rubra Morris Burnett  
Notary Public

My Commission Expires January 14, 1935