Shing -16 810

STATE OF ALABAMA

COUNTIES OF:

MONTGOMERY MOBILE MACON SHELBY 🗸

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 21st day of May, 1982, by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNEE.

FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment. S

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

~€

ATTEST:

Betty L. Hooper, Secretary

MOLITON, ALLEN & WILLIAMS, INC.

Vice President

STATE OF ALABAMA JEFFERSON COUNTY

BEFORE ME, the undersigned, a Notary Public in and for said County in said State, personally appeared the within named Raymond H. Fraser, Jr. and Betty L. Hooper, who acknowledged that they, as Vice President and Secretary, respectively, of and for and on behalf of and by authority of Molton, Allen & Williams, Inc., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 21st day of May, 1982.

Notary Public

THIS INSTRUMENT PREPARED BY:

Molton, Allen & Williams, Inc. 2008 3rd Avenue, North Birmingham, Alabama 35203

The following mortgages are hereby assigned to Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, as per the assignment dated May $\frac{21st}{}$, 1982 of which this listing is made a part thereof:

The following mortgages are on properties $in^{\mbox{\scriptsize MONTGOMERY}}$ County, Alabama.

codiney;				
MAW #	ORIGINAL MORTGAGORS	DATE OF MORTGAGE	BOOK	PAGE
312778	Carl David Traywick and Sarah D. Traywick, his wife	6/15/78	0395	0465
312895	Ronald Winston Bridges and wife, Michele D. Bridges	6/8/78	0395	0004
312971	Arthur H. Pollard and Gwendolyn Pollard, individually and as husband and wife	6/15/78	0395	0431
ى 20 312986 نىچ يى	James Thornton Potter and wife, Mary W. Potter	6/20/78	0395	0062
312989 	Peter J. Offringa and wife, Jennifer Offringa	6/9/78	0394	0060
313008 දිදි	Robert Lewis Huffman and wife, Ruthie P. Huffman	6/22/78	0395	0684
313064	James Allen Bagwell and Rebecca Guy Bagwell	6/23/78	0395	0543
313093	William C. Wilson and wife, Brenda J. Wilson	6/28/78	396	820
313027	Harold E. Roy and Nellie C. Roy, husband and wife	. 6/21/78	0395	0565
The	following mortgages are on properties in MC	BILE County, Alab	ama	
312682	Joe Massey, single	5/31/78	1856	0449
312856	Rex W. Givens and Theresa G. Givens, husband and wife	6/7/78	1860	0731
312937	Joseph L. Johnston and wife, Patricia L. Johnston	6/5/78	1860	580
313082	Truman Shelley Zimmerman and wife, Lynn F. Zimmerman	6/22/78	1866	0331
313089	James Keyes and Kathryn V. Keyes	6/27/78	1867	0628
313 1 47	Thong Tan Nguyen and Phan Que Nguyen, husband and wife	6/28/78	1869	0148
The	following mortgages are on properties in M	ACON County, Alaba	ma.	
313061	Clarence Harrison and wife, Jessie F. Harrison	• 6/22/78	356	744
The	following mortgages are on properties in S	HELBY County, Ala	oama.	
313137	William S. Stephens and wife Roberta	6/26/78	✓ 380	238
	· · · · · · · · · · · · · · · · · · ·	Par 200-		

1982 JUN 24 AM 9 35

Prof 100