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THIS INSTANTANT PREPARED BY:	(NAME)	Bennett, Real Estate Depar
	(ADDRESS)	Central Bank of the South, P. O. Box 10566,
	i	Mail Code 313, Birmingham, Alabama 35296
STATE OF ALABAMA) P.	ARTIAL RELEASE OF RECORDED LIEN
COUNTY OF JEFFERSON)	
KNOW ALL MEN BY THESE PRE		tral Bank of the South (formerly, a corporation,
does hereby release from the lien of that		Central Bank of Birmingham) xecuted by <u>H. Walker & Associates, Inc.</u>
		onAugust 7. 1980
which said mortgage was recorded in the	office of the Judge	
Alabama, in Real	Book No	404 , Page No. 954
and corrective mortgage rec	orded in Keal	Book 410, Page 723, Book No
		•
Page No	_), the following d	lescribed property and none other:
Lot 8, Block 1, according	to the Survey	of Hamlet Second Sector, as recorded in
Map Book 8, Page 36, in the	Probate Off	ce of Shelby County, Alabama.
		
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Said mortgage shall continue in full	force and effect wi	ith respect to the other property covered thereby.
In Witness Whereof, Central Bank o	f <u>the Sou</u>	th, a corporation, has caused these
presents to be executed this 16th	day of <u>Jun</u>	ne, 19_82
THIS THIS THIS	_	
10 10 10 10 10 10 10 10 10 10 10 10 10 1	10,150	Central Bank ofthe South
1932 JUN 21 AH 8: 46	250	By hetrit
JUDGE OF PROHATE		Its: Vice President
STATE OF ALABAMA		
- -		
COUNTY OF JEFFERSON)		
I, the undersigned Notary Public, in	and for said Count	y in said State, hereby certify that
		se name as of
		, a corporation, is signed to the foregoing instrument, and who is
		ng informed of the contents of the instrument,he
or neer and with july authority, exc	cuted the same vol	untarily for and as the act of said corporation.
Given under my hand and Official seal this	16th_day of	June
CENTRAI		/ ' · · · · · · · · · · · · · · · · · ·
BANK (S)		Notary Public
OF BIRMINGHAM		Notary Public My Commission Expires Jenuary 14, 1982
P.O. BOX 10566		1.00 Restourement entires consent this way.

BIRMINGHAM, ALABAMA 35298

Form No. 99/33-1216 Rev. 7/79