10967

STATE OF ALABAMA

DALLAS AUTAUGA

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this ______day of May, 1982, by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNEE.

FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

ATTEST

 \mathbf{L} -

Betty L. Hooper, Secretary

MOLTON, ALLEN & WILLIAMS, INC.

Raymond H Fraser, Jr.

Vice President

STATE OF ALABAMA JEFFERSON COUNTY

BEFORE ME, the undersigned, a Notary Public in and for said County in said State, personally appeared the within named Raymond H. Fraser, Jr. and Betty L. Hooper, who acknowledged that they, as Vice President and Secretary, respectively, of and for and on behalf of and by authority of Molton, Allen & Williams, Inc., a corporation organized and existing under the laws of the . State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 10 day of May, 1982.

Notary Public 1

THIS INSTRUMENT PREPARED BY:

My Commission Expires

Lynda B. Hubka Molton, Allen & Williams, Inc. 2008 3rd Avenue, North Birmingham, Alabama 35203

POOL	#10967	
------	--------	--

The following	mortgages are hereby assigned to Molton, Allen & Williams, Ltd.,
an Alabama Limited	Partnership, as per the assignment dated May 10, 1982 of
	is made a part thereof:

The following mortgages are on properties in $\underline{\hspace{0.5cm}}^{Shelby}$ County, Alabama.

MAW # ORIGINAL MORIGAGORS

DATE OF MORTGAGE

PAGE

295307 William Eael Smitherman and wife, Francine M. Smitherman

5/26/76 , 354

863 🛩

The following mortgages are on properties in <u>Dallas</u> County, Alabama.

294463 Roderick F. Evans, an unmarried man

5/18/76

763

BOOK

467

The following mortgages are on properties in Autauga County, Alabama.

294654 Kenneth R. Brantley and Norma S. Brantley, his wife

5/21/76

347

566

CATE 研究性的证明的 LOFETTE V THIS CLAF VI DAS FILE

1982 JUN -8 AN 10-07

JUDGE OF PROBATE

Rec. 3.00 Incl. 1-00