

This instrument prepared by

(Name) Robert O. Driggers, Attorney

(Address) 1736 Oxmoor Road, Birmingham, AL 35209

CORPORATION FORM / STATUTORY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of -----Seventy-Five Thousand and No/100----- Dollars

to the undersigned grantor, BIRMINGHAM TRUST NATIONAL BANK, A National Banking Association, (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

WILLIAM F. VERSEN and PAULA M. VERSEN

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 277, according to the survey of the 6th Sector, Chandalar South, as recorded in Map Book 7, Page 49, in the Probate Office of Shelby, County, Alabama.

This conveyance is subject to the following:

1. Taxes for the year 1982 and thereafter (Parcel #13-1-01-2-001-003.30).
2. 35 foot building line as shown by recorded map.
3. 10 foot easement on rear as shown by recorded map.
4. Restrictions recorded in Misc. Volume 24, Page 886, in the Probate Office of Shelby County, Alabama.
5. Right of Way for Alabama Power Company recorded in Misc. Vol. 25, Page 742, Misc. Volume 25, Page 747 and Volume 312, Page 159, in said Probate Office.

\$65,000.00 of the consideration recited above was paid from the proceeds of a mortgage loan closed simultaneously herewith.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 JUN -7 AM 11:07

Decl 10.00 Sec. Int. 1.31-13 L
Rec. 1.50
Ind. 1.00
12.50

JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the said GRANTOR, by its / Sr. Vice President, W. GUY WARREN

who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of May 19 82.

ATTEST:

W. GUY WARREN VICE PRES.

Secretary

BIRMINGHAM TRUST NATIONAL BANK
A National Banking Association
By W. Guy Warren
W. GUY WARREN President
Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County in said State, hereby certify that W. GUY WARREN whose name as Sr. Vice President of BIRMINGHAM TRUST NATIONAL BANK, A National Banking Association, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and official seal, this the 27th day of May 19 82.

Notary Public
My Commission Expires February 11, 1985