

This instrument was prepared by

(Name) WILLIAM E. SWATEK

(Address) 3400 Highway 31, S.
Pelham, AL 35124



This Form furnished by:

Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

WARRANTY DEED

148

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Fifteen Hundred and 00/100 Dollars (\$1,500.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Jerry W. Burton and wife, Janice L. Burton,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Janice L. Burton

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

From the NE corner of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16, Township 20 South, Range 2 West, run Southerly along the East boundary line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 1044.44 feet; thence turn 61 degrees 21 minutes to the right and run Southwesterly 1219.74 feet; thence turn 91 degrees 18 minutes to the right and run Northwesterly 49.6 feet to a concrete right of way marker on the North side of Shelby County Road No. 11 for the point of beginning of the land herein described; thence turn 90 degrees, 47 minutes to the left and run Southwesterly along the North right of way line of said road 210.0 feet; thence turn 90 degrees to the right and run Northwesterly 210.0 feet; thence turn 90 degrees to the right and run Northeasterly 210.0 feet; thence turn 90 degrees to the right and run Southeasterly 210.0 feet to the point of beginning. This land being a part of the North $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 16, Township 20 South, Range 2 West, and being one acre, more or less.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 28th day of May, 19 82

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DATE RECORDED
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 JUN -3 AM 9 11

Thomas A. Swanson, Jr.
JUDGE OF PROBATE

150
150
100
400
(SEAL)

Jerry W. Burton
Jeffrey W. Burton

(SEAL)

Janice L. Burton
Janice L. Burton

(SEAL)

(SEAL)

(SEAL)

STATE OF Alabama
Shelby COUNTY

COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County,
in said State, hereby certify that Jerry W. Burton and Janice L. Burton

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day,
that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of May, 19 82

Janet L. Pipe
Notary Public