

STATE OF ALABAMA
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 25th day of May 19 82
by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSICNOR,
acting by and through its duly authorized officers, and
MOLTON, ALLEN & WILLIAMS, LTD. called ASSIGNEE

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed
to Assignee, together with the property described therein and the debt secured thereby, said
instrument being recorded in the records of the Office of the Judge of Probate/Clerk of the
Circuit Court of Shelby County, Alabama, and duly identified as
follows:

Original Mortgagor	Date of Mortgage	Book No./O. R. Book No.	Page No.
HARRISON, Ronald C. & wife,	9-25-80	406 ✓	454
Marcia L.	Corrective	406 ✓	941

IN WITNESS THEREOF, the under signed has executed this assignment through its duly
authorized officers, and has caused its corporate seal to be thereunto affixed.

MOLTON, ALLEN & WILLIAMS, INC.

BY

William T. Bishop, Senior Vice President

ATTEST

Betty L. Hooper, Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

BEFORE ME, the undersigned, a Notary Public in and for said County in said State,
personally appeared the within named William T. Bishop and Betty L. Hooper, who acknowledged
that they as Senior Vice President and Secretary, respectively, of and for and on behalf of
and by authority of Molton, Allen & Williams, Inc., a corporation organized and existing under
the laws of the State of Alabama, signed the above and foregoing instrument and affixed the
corporate seal of said corporation herewith and delivered said instrument on the day and year
therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE 25th DAY OF May 19 82.

Barbara Ann Moore
Notary Public

My Commission Expires 12-4-82

THIS INSTRUMENT PREPARED BY:

Sandra D. Woolsteen

MOLTON, ALLEN & WILLIAMS, INC.
P. O. BOX 10025
BIRMINGHAM, AL 35202

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 JUN -1 AM 9:22

Thomas A. Shoultz, Jr.
JUDGE OF PROBATE

Rec. 200
100
300

CORRETTI & NEWSOM
1104 7TH AVENUE NORTH
BIRMINGHAM, ALABAMA 35203