This instrument was prepared by:

James F. Hughey, Jr. 600 North 18th Street Birmingham, AL 35203

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS

SHELBY COUNTY

That, as a gift, the undersigned grantors, HUGH LINDER and wife, ELEANOR S. LINDER, do hereby grant, bargain, sell and convey unto JAMES HUGH LINDER, ELEANOR LINDER GREEN, MARION LINDER BRADFORD and CAROL LINDER MORGAN, each an undivided one-fourth interest, without right of survivorship, in the following described real estate, to wit:

> The NW% of the NE% of Section 10, Township 21, Range 3 West, containing 40 acres, more or less, situated in Shelby County, Alabama.

To have and to hold unto the said grantees, and their respective heirs, successors and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of May, 1982.

STATE OF ALA, SHELBY CO.

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Dend TAX 80.00 TENT WAS FILED Junder (SEAL)

Dend 2.50 1982 MAY 28 AH 10: 14

Jund 1.00

83.50 June 2.50 June (SEAL)

STATE OF ALABAMA

JEFFERSON COUNTY

I, Kathy Dearsow, a Notary Public in and for said County, In said State, hereby certify that Hugh Linder and wife, Eleanor S. Linder, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1944 day of May, 1982.

My Commission Expires: MY COMMISSION EXPIRES JUNE 4, 1983

BALCH, BINGHAM, BAKER, HAWTHORNE, WILLIAMS & WARD ATTORNEYS AND COUNSELORS P. O. BOX 308 BIRMINGHAM, ALABAMA 35201