## PARTIAL RELEASE

COUNTY) SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of (\$13,798.00 THIRTEEN THOUSAND SEVEN HUNDRED NINETY EIGHT & NO/100 - Dollars and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by HARBAR HOMES, INC. & CAHABA COMPANY

and recorded in the under date of 1/6/78 & 11/5/79 County, ALABAMA , in Probate Office of BOOK 398, PAGE 750, & SHELBY BOOK 373, PAGE 508 the following described lot or parcel of land to wit:

PAGE 296

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BGGK

Lot 11, according to the survey of Meadowbrook, 6th Sector, as recorded in Map Book 8, Page 44, in the Office of the Judge of Probate, Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its , who is duly authorized and has W. GUY WARREN , its SENIOR VICE PRESIDENT signature by day of caused this instrument to be executed this May 21 st

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STATE OF ALA. SHELBY CO. I CERTIFY THIS YOU WAS FILED

BIRMINGHAM TRUST NATIONAL BANK

Jud 1.00 1982 HAY 27 AM 8 59

SENIOR VICE PRESIDENT STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as SENIOR VICE PRESIDENT State, hereby certify that W. GUY WARREN of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

> day of Given under my hand and official seal, this May 21st

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Manda Notary Public

My Commission Expires March 20, 1984

This Instrument Was Prepared BY: W. GUY WARREN/eb

ITS: SENIOR VICE PRESIDENT

BIRMINGHAM TERMING MATIONAL BANK Alabama

P.O. BOA 2554 BIRMINGHAM, ALABAMA F60196

brns Mortgage Loan Dept.