

(ADDRESS) Central Bank of the South, P. O. Box 10566,

Mail Code 313, Birmingham, Alabama 35296

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South (formerly , a corporation,  
Central Bank of Birmingham)  
does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_

Altadena Manor, Ltd. on January 25, 1981,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Real Book No. 411 , Page No. 68

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_ ), the following described property and none other:

Lot A, Block 5, according to the Survey of Riverwood, First Sector, as  
recorded in Map Book 8, Page 49, in the Probate Office of Shelby County,  
Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South , a corporation, has caused these  
presents to be executed this 26th day of May , 1982.

Central Bank of the South

STATE OF ALA. SHELBY CO. By Mike Halter  
I CERTIFY THIS Its: Vice President  
INSTRUMENT WAS FILED

1982 MAY 28 AM 10:18

Rec'd 1.50  
Jud 1.00  
2.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

James A. Snowden, Jr.  
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Mike Halter whose name as Vice President of

Central Bank of the South , a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of May , 1982.

Notary Public

My Commission Expires January 14, 1989