

This instrument was prepared by  
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757 ✓  
*Jefferson Land Title Services Co., Inc.*  
318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 338-8020  
BIRMINGHAM, ALABAMA 35201  
AGENTS FOR  
*Mississippi Valley Title Insurance Company*

**MORTGAGE-**

STATE OF ALABAMA  
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Clayton Robert Phillips and wife, Brenda Aaron Phillips

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

First United Methodist Church of Harpersville

(hereinafter called "Mortgagee", whether one or more), in the sum

of Thirteen Thousand and no/100----- Dollars  
(\$13,000.00), plus interest, as evidenced by promissory note of even date herewith, due and payable  
in accordance with the terms, conditions and provisions of said note and/  
or any renewal or extensions thereof.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Clayton Robert Phillips and wife, Brenda Aaron Phillips

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

A parcel of land lying in the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Section 28, Township 19 South, Range 2 East, more particularly described as follows:  
Starting at the Southwest corner of the said SW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Section 28, Township 19 South, Range 2 East, turn 16 degrees 47 minutes from the South boundary line of said Section 28 to the left and run Northeasterly a distance of 390.9 feet to a steel railroad spike near the center of a black topped road, the point of beginning; thence turn 23 degrees 58 minutes to the right and run Easterly a distance of 92.0 feet to a steel railroad spike near the edge of said black topped road; thence turn 87 degrees 59 minutes to the right and run Southerly along a rock wall on the West side of a former alley a distance of 120.3 feet to an iron marker; thence turn 91 degrees 00 minutes to the right and run Westerly a distance of 92.0 feet to an iron marker; thence turn 88 degrees 55 minutes to the right and run Northerly a distance of 122.0 feet to the point of beginning; Said parcel of land lies in the said SW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Section 28, Township 19 South, Range 2 East and contains 0.3 acres, more or less.  
Situated in Shelby County, Alabama.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee. Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned  
 Clayton Robert Phillips and wife, Brenda Aaron Phillips

have hereunto set our signature s and seal, this 20<sup>th</sup> day of May, 19 82  
 Clayton Robert Phillips (SEAL)  
 Brenda Phillips (SEAL)  
 Brenda Aaron Phillips (SEAL)

Mtg TAX 19.50  
 Rec 3.00  
 Ins 1.00  
23.50

STATE OF ALA. SHELBY CO. CLAYTON ROBERT PHILLIPS  
 I CERTIFY THIS INSTRUMENT WAS FILED  
 1982 MAY 24 AM 9:25

BOOK 420 PAGE 762

THE STATE of ALABAMA  
 SHELBY COUNTY  
 I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that  
 Clayton Robert Phillips and wife, Brenda Aaron Phillips  
 whose names/are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.  
 Given under my hand and official seal this 20<sup>th</sup> day of May, 19 82.  
 Notary Public.

THE STATE of \_\_\_\_\_ COUNTY }  
 I, \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that  
 whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
 Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, Notary Public.

Return to: TO

**MORTGAGE DEED**

Recording Fee \$ \_\_\_\_\_  
 Deed Tax \$ \_\_\_\_\_

This form furnished by  
**Jefferson Land Title Services Co., Inc.**  
 216 21ST NORTH • P. O. BOX 10481 • PHONE (205)-328-8020  
 BIRMINGHAM, ALABAMA 35201  
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 Mississippi Valley Title Insurance Company