SHELBY

	KNOW ALL 1	MEN BY THESE	PRESENTS,	That for and	in considera	tion of the pa	yment of
ONE DOLLAR	AND NO/1	00			Dollars '	(\$1.00)
and other	valuable (consideration	s to the u	ndersigned,	the BIRMINGHA	M TRUST NATION	AL BANK
does hereb	y release	and discharg	e from the	lien and op	eration of th	at certain mor	tgage
executed to	o it by	W. M. HUMPHI	RIES				

under date of 8/14/79 and recorded in the

Probate Office of SHELBY

County, **ALABAMA** Book 396, Page 384

the following described lot or parcel of land to wit:

45

Lot 292, according to the Survey of Chandalar South, 6th Sector, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its VICE PRESIDENT signature by W. T. KEITH , who is duly authorized and has , its caused this instrument to be executed this 14th day of May.

19 82

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALABAMA)

JUDGE OF PROBATE

ITS: VICE PRESIDENT

JEFFERSON COUNTYY

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as VICE PRESIDENT State, hereby certify that W. T. KEITH of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

14th

day of

This Instrument Was Prepared

BY: W. T. KEITH / eb

ITS: VICE PRESIDENT

BIRMINGHAM T ATIONAL BANK NGHAM T Birming Alabama

My Commission Expires March 20, 1984

BTNB Mortgage Loan Dept. P.O. BOA, 2554 BIRMINGHAM, ALABAMA

F60196