THAT MGIC MORTGAGE MARKETING CORPORATION

, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by

Party of the second part, at or before the ensealing and delivery of the presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part the following des-County, Kirring said mortgage being cribed mortgage recorded in SHELBY identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit: AG.... FUR STOCKTON, WI 100 WEST BAY STREET JACKSOMVILLE, FLORIDA

MORTGAGOR OFFICIAL RECORDS PAGE NO. BOOK NO. AUSTIN O. BUTCHER, AND WIFE DEBORAH L. BUTCHER 419 56

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors, and assigns forever, but without recourse on the undersigned.

IN WITNESS WHEREOF THE said party of the first part executed this instrument under its corporate seal by its duly authorized officers this___ 28th date of April 19 82

Signed, sealed and delivered in or MGIC MORTGAGE MARKETING CORPORATION presents: STOCKTON, Sherry J.) Bergstrom James A. Breslin and Karen L. Thurner Assistant XXXXXXXXXX Vice President James L. Gear//

WISCONSIN STATE OF COUNTY OF

MILWAUKEE

✓ I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take ack
and James L. Gear to
the foregoing Assignment as County aforesaid to take acknowledgements, personally appeared_ James A. Breslin to me known to be the persons described in and who executed Vice President and Assistant Vice President MGIC MORTGAGE MARKETING CORPORATION respectively, of the corporation named therein, and severally acknowledged to and before me that they

executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 28th day of April 吳19<u>82</u>

> STATE OF ALA, SHELBY CO. JUSTRUMENT WAS FILED

1982 MAY 19 AN 9 55

JUDGE OF PROBATE Ruc 1.50

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SWD MP 3460 10-24-72

Notary Public, State of WISCONSIME Large

My Commission Expires: 9/12/80

Wendy Saris