

496  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA     I

MONTGOMERY COUNTY     I  
#62124

FOR VALUE RECEIVED, the undersigned Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto Federal National Mortgage Association a corporation, its successors and assigns, that certain mortgage executed by Calvin R. Fessel and Vivian L. Fessel, to Real Estate Financing, Inc., in the principal sum of \$ 62,000.00, dated the 23rd day of April, 19 82, and filed for record on the 28th day of April, 19 82, in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book No. 420, on Page No. 144, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the land and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Federal National Mortgage Association, its successors and assigns FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Holley M. Stanley, Jr., its Vice President, and its corporate seal to be hereto affixed and attested by Brenda Koerner, its Shipping Representative, both of whom are thereunto duly authorized, this the 13th day of May, 19 82.

REAL ESTATE FINANCING, INC.

BY: Holley M. Stanley, Jr.  
Vice President

ATTEST:

BY: Brenda Koerner  
Shipping Representative

STATE OF ALABAMA     I

MONTGOMERY COUNTY     I

I, the undersigned, a Notary Public in and for said State, do hereby certify that Holley M. Stanley, Jr. and Brenda Koerner, whose names as Vice President and Shipping Representative, respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of May, 19 82.

Claire M. Thomas  
Notary Public, Alabama, State at Large

STATE OF ALA. MY COMMISSION EXPIRES DECEMBER 8, 1985.  
I CERTIFY THIS INSTRUMENT WAS FILED

This instrument was prepared by  
Claire Thomas

1982 MAY 17 AM 8:43

✓ as an employee of  
REAL ESTATE FINANCING, INC.  
P.O. Box 669  
Montgomery, Alabama 36195

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Rec. 1.50  
Ind. 1.00  
2.50

See release from Bk. 48 pg. 382 (1/21/83)

BOOK 45 PAGE 123