

STATE OF ALABAMA

COUNTY OF SHELBY

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

W.E. No. 1700-00-000522-00

433365

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

By R.C. Coggins

WILLIAM D. CHARTETZBERG, A SINGLEMAN

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to

S. T. T205R2W

ME in hand paid by Alabama Power Company, a corporation, the receipt

whereof is acknowledged, T. Do hereby grant to said Alabama Power Company,

its successors and assigns, the right to construct, install, operate and maintain,

and the right to permit other corporations and persons to construct, install,

operate and maintain, along a route to be selected by the grantee, (generally shown

crosshatched on the attached drawing) its successors and assigns, all conduits,

cables, trans closures and other appliances and facilities useful or necessary in

connection therewith, for the underground transmission and distribution of electric

power and for underground communication service, upon, under and across the following

described land situated in SHELBY County, Alabama:

A PARCEL OF LAND IN THE SW 1/4 OF SW 1/4 OF SECTION 7; TOWNSHIP 20-
SOUTH; RANGE 2-WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE SW CORNER OF SAID 1/4 1/4 AND TURN RIGHT 23° 42' AND
RUN NORTHEASTERLY 453.28 FT.; THENCE TURN RIGHT 25° 54' AND RUN
NORTHEASTERLY 509.33 FT.; THENCE TURN RIGHT 90° AND RUN SOUTHEAST
40 FT. TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST DESCRIBED
COURSE 313.06 FT.; THENCE TURN LEFT 90° AND RUN NORTHEASTERLY 200
THENCE TURN LEFT 90° AND RUN NORTHWESTERLY 313 FT.; THENCE TURN
LEFT 90° AND RUN SOUTHWESTERLY 208 FT. TO THE POINT OF BEGINNING

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

21 day of APRIL, 1982.

WITNESS:

William D. Christberg (Seal)

(Seal)

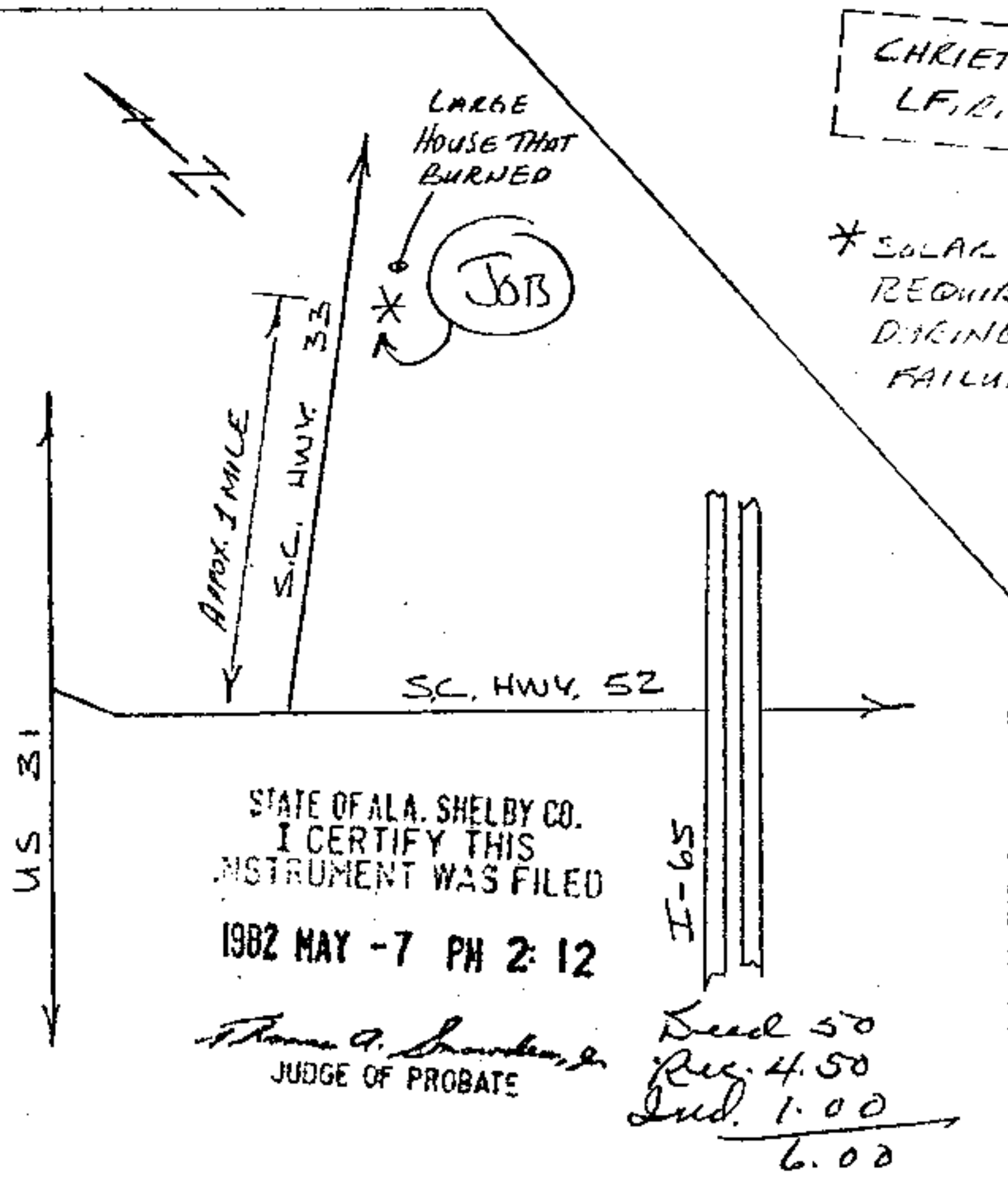
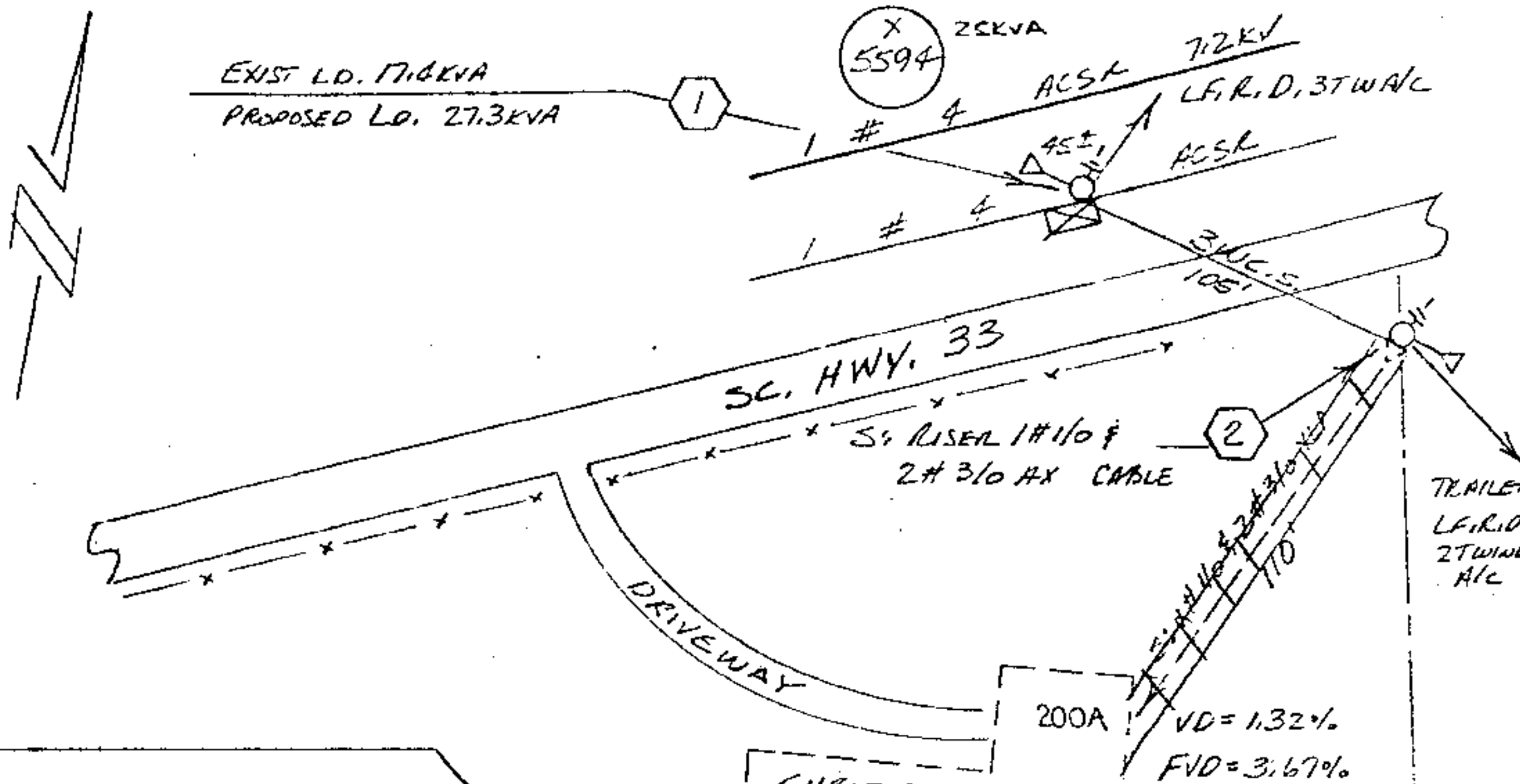
STATE OF ALABAMA)
COUNTY OF SHELBY)

I, DAVID R. GRESHAM, a Notary Public, in and for said County in said State, hereby certify that WILLIAM D. CHRISTBERG, A SINGLE MAN whose name IS signed to the foregoing instrument and who IS known to me, acknowledged before me on this day that being informed of the contents of the instrument HE executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 21 day of

APRIL, 1982

David R. Gresham
NOTARY PUBLIC STATE AT LARGE



*SOLAR HOME FULL REQUIREMENTS ONLY. DURING EQUIPMENT FAILURES.

NOTES

1. CUSTOMER TO OPEN AND CLOSE A 36" MINIMUM TRENCH.
2. CUSTOMER TO FULFILL ALL REQUIREMENTS AS SET FORTH IN MP-715-110.

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