

STATE OF ALABAMA)

SHELBY COUNTY)

205  
PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
ONE DOLLAR AND NO/100 - - - - - Dollars ( \$ 1.00 )

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK  
does hereby release and discharge from the lien and operation of that certain mortgage  
executed to it by ACRES, INC.

under date of 8-29-80 and recorded in the  
Probate Office of SHELBY County, ALABAMA , in BOOK 408, PAGE 481

the following described lot or parcel of land to wit:

Lot 47, according to the Survey of Quail Run, Phase III,  
as recorded in Map Book 7, Page 159, in the Office of the  
Judge of Probate of Shelby County, Alabama.

BOOK 44 PAGE 396

It is understood, however, that the execution of this release shall in no wise  
operate to release or impair the lien or security of said mortgage upon the property remain-  
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its  
signature by W. GUY WARREN , its SENIOR VICE PRESIDENT , who is duly authorized and has  
caused this instrument to be executed this 28th day of April  
19 82 .

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1982 MAY -6 AM 8:20

Thomas A. Sumner, Jr.  
JUDGE OF PROBATE

BIRMINGHAM TRUST NATIONAL BANK

BY: W. Guy Warren  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said  
State, hereby certify that W. GUY WARREN , whose name as SENIOR VICE PRESIDENT  
of Birmingham Trust National Bank, a national banking association is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that being informed of  
the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 28th day of April  
19 82 .

Wanda P. Sisson  
Notary Public  
My Commission Expires March 20, 1984

This Instrument Was Prepared  
BY: W. GUY WARREN/eb  
ITS: SENIOR VICE PRESIDENT  
BIRMINGHAM TRUST NATIONAL BANK  
Birmingham, Alabama

BTNB Mortgage Loan Dept. F60196  
P.O. BOX 2551  
BIRMINGHAM, ALABAMA 35290