REV 3-26-80	•		•	ENMA No.1 01	<u>Kogers & Jane</u>	
(AL)	•			FNMA No.1-01- FHA/VA No. Co	nventional	Marcum, J
**		•	₹/3°	1121, 111 110	ii v Cii C I Cii Ci	
STATE OF ALA	SAMA)					
COUNTY OF	SHELBY)	58.	-		•	•
	•	SATIS	FACTION OF S	MORTGAGE .		
FO	R VALUE REC	FIVED the w	oderej ened	PEDERAL MARKON	11 MODWA	
acknowledge	u organized receipt of	and existing	g under laws all of the f	s of the United	AL MORTGAGE ASSO States, does he ibed mortgage an	a wahaa
		•			,	•
892 see	to Colonia in the Off on April (Book 353, transferred dated April	al Mortgage fice of Prob 5, 1976, at Page 481, t ed by assign il 14, 1976	Company, of ate Judge, 8:58 o'close to secure to Fe and record	iated April 2, County of Shock A.M., and the principal ederal Nationa led June 1, 19	ne Chambers Ma 1976, filed f elby, State of recorded in Mo sum of \$40,050 1 Mortgage Ass 76 in Book 15,	or record Alabama, ortgage 0.00; ociation Page
ग्रह्म भ्रद्धाः	234 In the	e Office of	tne Juage	of Probate of	Shelby County	', Alabama.
, s ⁻ -14,						
_			• • •		•	
8 00%			. •			•
The released and	e said mort discharged	gage and the	indabt ednes	s thereby secur	ed are hereby o	ancelled,
IN caused this : Assistant Vic Musch	ce Presiden	to be execute t. and its co	id FEDERAL d byJam rporate sea	NATIONAL MORTGA es S. Cash l affixed, this	GE ASSOCIATION its duly au the 29th day	has thorized of
(CORPORATE SE	EAL)	PROPERTY OF ALMS	THIS AS EIL EI		AL MORTGAGE ASS	OCLATION
•.		1982 APR 29	From langer	ames S. Cash A	ssistant Vice P	resident

STATE OF GEORGIA)

COUNTY OF FULTON)

I, SUSAN P. TURNER ER , a Notary Public in and for said County in said James S. Cash , whose name as Assistant Vice State, hereby certify that President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 29th day of Which,

Notary Public, Georgia at Large

My Commission Expires:

(SEAL)

My commission expires September 11, 1984

This instrument prepared by:

(Name)

(Address) P.O. Box 250C

36142-0001 Montgomery, AL