44 FAGE 530

Corporation 48 ssignment

ALABAMA

| MUNION | ATT | MEN | ŊΥ | THESE | PRESENTS: |
|---------|------|---------|----|--------|-----------|
| K!W.Jyy | ALL. | אוכנועו | ומ | HILDOD | TRESENIO: |

| indit CO | the State of Georgia, the sum of One Dollar (\$1. the United States of American Florida corporation the receipt whereof is her and does hereby sell, assiall the right, title and a certain real estate mort made by Robert W. Howell and recorded in the office State of Alabama, in Book IN WITNESS WHEREOF, and to be signed by its Assistant of the signed by its Assistant contents. | AGE CORPORATION, a corporation organized under the laws party of the first part, for and in consideration of .00) and other valuable consideration, lawful money of ica, to it paid by CHURCHILL MORTGAGE COMPANY, a | | | |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| | Attest: | CHURCHILL MORTGAGE CORPORATION | | | |
| | ر من المعرب | STATE OF ALL SHELL DE | | | |
| BSSK 444 | A Carolle Hairp | JUDGE OF FREEATE | | | |
| | STATE OF GEORGIA) COUNTY OF FULTON) | GOUGE OF PROSECT | | | |
| | I, the undersigned, a hereby certify that Elea President of CHURCHILL MORE foregoing instrument and withat being informed of the | a Notary Public in and for said county in said state, mor J. Greene whose name as Assistant Vice RTGAGE CORPORATION, a corporation, is signed to the who is known to me, acknowledged before me on this day e contents of the instrument he, as such officer and atted the same voluntarily for and as the act of said | | | |
| Given under my hand and seal this <u>lst</u> day of <u>December</u> , 19 <u>81</u> . | | | | | |
| | My Commission Expires: Notary Public, Georgia State at Large My Commission Expires May 14, 1984 | Och Percent Notary Public This Instrument Prepared by: | | | |
| | SHID-03 1/77 | Churchill Mortgage Corporation 5775-C Peachtree Dunwoody Rd. Suite 300 Atlanta, Ga. 30342 | | | |