19820329000032010 1/1 \$.00 Shelby Cnty Judge of Probate, AL 23/29/1982 12:00:00AM FILED/CERT

## WILDEWOOD VILLAGE - FIRST ADDITION - SECOND SECTOR

LOCATED IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION ONE, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA

SCALE I"= 30'

DECEMBER, 1981

1382 MAR 12 AM 10-11

CEBU, INC. OWNER ALLEN WHITLEY CIVIL ENGINEER & SURVEYOR NOTE: All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches, and may be 184.07 used for such purposes to serve property both within and without this subdivision. 10' WIDE ACCESS EASEMENT BLOCK ch.=30.12 Δ=10°17'47" -EASEMENT 5 WILDEWOOD DRIVE A=10°38'58" ch.=31.15 Δ=10°17'47 ch.=30.12' 79°20'20" BLOCK 10 10'WIDE ACCESS EASEMENT STATE OF ALABAMA SHELBY COUNTY

THE UNDERSIGNED, ALLEN WHITLEY, A REGISTERED ENGINEER AND LAND SURVEYOR, STATE OF ALABAMA, AND W.M. HUMPHRIES AND LARRY F. SILVERS, AS PRESIDENT AND SECRETARY - TREASURER OF CEBU, INC., AS OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS WILDEWOOD VILLAGE - FIRST ADDITION - SECOND SECTOR: SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, G VING THE LENGTHS AND BEARINGS OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARING, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE ADJOINING RECORDED SUBDIVISION AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE HELD BY LEONARD H. WHITE, JR.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS THE 4TH DAY OF DECEMBER 1981.

BY: Mariand H. WHITE, JR., MORTGAGEE

BY: W.M. HUMPHRIES, PRESIDENT

BY: ALLEN WHITLEY, ENGINEER - SURVEYOR ALABAMA REG. NO. 3943

BY: LARRY F. SILVERS, SECRETARY-TREASURER

STATE OF ALABAMA SHELBY COUNTY

I, DANIEL M. SPITLER, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ALLEN WHITLEY, WHOSE NAME S SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND W.M. HUMPHRIES AND LARRY F. SILVERS, WHOSE NAMES ARE SIGNED TO THE SAME AS PRESIDENT AND SECRETARY—TREASURER, RESPECTIVELY, OF CEBU, INC., AS OWNER OF WILDEWOOD VILLAGE—FIRST ADDITION—SECOND H. WHITE, JR., WHOSE NAME IS SIGNED TO THE SAME AS MORTGAGEE OF THE PROPERTY SHOWN HEREON AND KNOWN AS WILDEWOOD VILLAGE—FIRST ADDITION—SECOND SECTOR, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED SAME VOLUNTARILY AS SUCH OFFICERS AND/OR INDIVIDUALS WITH FULL AUTHORITY THEREFOR.

BE IT RESOLVED BY THE CITY OF PELHAM THAT THE ASSENT OF THIS BODY BE, AND THE SAME HEREBY IS GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON THE PLAT OR MAP OF WILDEWOOD VILLAGE - FIRST ADDITION - SECOND SECTOR, WHICH PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY ALLEN WHITLEY AT THE INSTANCE OF CEBU, INC., AS OWNER, AND HAS BEEN DULY EXHIBITED TO THIS BOARD: SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD SIGNED BY WILLIE MAE DENNIS, CITY CLERK, OF EVEN DATE HEREWITH

WILLIE MAE DENNIS, CITY CLERK

DATE: 3/12/2.

APPROVED DATE: \_\_\_\_\_ DATE: \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED: 3-1-82

MICHAEL S. MCKINNIS, CHAIRMAN

PELHAM PLANNING COMMISSION