

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )  
SHELBY

1000

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by MGIC Mortgage Marketing Corporation

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto MGIC Mortgage Marketing Corporation

that certain mortgage executed by William C. Hatfield, Jr., and wife Rochelle E. Hatfield

bearing date of the 31st day of December, 1981  
and recorded in Volume 417 Page 708 of the mortgage records in the  
Office of the Probate Judge of Shelby County, Alabama, together with  
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Dennis R. Rainey  
its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Ruby C. Herrington, its Assistant Secretary, to be hereunto affixed, on this the 5th day of January, 1982.

MORTGAGE CORPORATION OF THE SOUTH

By Dennis R. Rainey

Its Vice President

STATE OF ALA. SHELBY CO.

I CERTIFY THIS  
INSTRUMENT WAS FILED

1982 MAR 26 AM 9:02

Rec. 1.50  
Ind. 1.00  
2.50

F. R. A. Snowden, Jr.  
JUDGE OF PROBATE

ATTEST:

Ruby C. Herrington  
Assistant Secty.

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Geraldine Ford, a Notary Public in and for said county in said state hereby certify that Dennis R. Rainey

whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of January, 1982.

Geraldine Ford  
Notary Public

This instrument was prepared by LaVerne Howell  
MGIC AL - Mortgage Corporation of the South  
2119 6th Avenue No, Birmingham, AL 35203  
CA-24-AL Assign. of Mfg. MCS#124095