

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 25th day of January, 1982, by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and MGIC MORTGAGE MARKETING CORPORATION called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	REAL/BOOK NO.	PAGE NO.
Harold P. Ward and wife, Wynelle A. Ward	12-30-81	417	741

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

MOLTON, ALLEN & WILLIAMS, INC.

BY: *Raymond H. Fraser, Jr.*
Raymond H. Fraser, Jr.
Vice President

ATTEST:

Betty L. Hooper
Betty L. Hooper, Secretary

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Before me, the undersigned, A Notary Public in and for said County in said State, personally appeared the within named Raymond H. Fraser, Jr. and Betty L. Hooper who acknowledge that they, as Vice President and Secretary, respectively, of and for and on behalf of and by authority of Molton, Allen & Williams, Inc., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 25th day of January, 1982.

Janice E. Rodgers
Notary

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

My Commission Expires: 12-17-84

THIS INSTRUMENT PREPARED BY:

1982 MAR 24 AM 8:19

Becky Buttram

✓ Molton, Allen & Williams, Inc.
P. O. Box 10025
Birmingham, Alabama 35202

Thomas A. Shoulen, Jr.
JUDGE OF PROBATE

Rec. 1.50
Incl. 1.00
2.50



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