This instrument was prepared by	The state of the	This Form foreighed by:	
(Name) (Name)		ើលវ៉ាស់ សំ អ្នក ដី ម៉ឺន ។ 1970 Changalar South C	•
(Address) 2005 Wellingsholm to Bloom, Vir		Pelham Alaboma 3	7124
	<i>!!</i>	Representing St Paul Internace Stand Town Notice to:	
WAVE INTY DUID, JOINTLY POR LIFE WITH REMAINDER TO SURVI	VO 6	Time Charles to	
STATE OF ALABAMA LINE MEN TO COUNTY KNOW ALL MEN TO COUNTY	BY THESE PRESENTS	Madress 3656 de 110	
That in consideration of		13/2 1	DOLLARS
to the unique to a second or a			
to the undersigned granter or granters in hand paid by the		the receipt whereof is acknow	dedged, we,
Thurman Will-on Townshill deps., I herein referred to as granters) do grant, bargain, sell and co			
Charles D. Presi and Life !			
(herein referred to as GRANTEES) for and during their joint of them in fee simple, together with every contingent remainder			
in Shelling	County, Alabama to-w	it:	,
Lot 1, according to the map and solders of Sector, an econocided in Map Probate Office of Chelby County, alabamate Chelby County, Alabamate Chelby County, Alabamate	Book 7, Page 1	icen Pines,	
ν <u>- </u>			
100.470.69 of the purchase price recit	ed above, was pa	id from a mortgage	
loan simultaneously herewith.	,		
$\frac{GC}{CC}$			
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် (၁ (3			
TO HAVE AND TO HOLD to the said GRANTEES for then to the survivor of them in fee simple, and to the heirs an approximate and sight of	and during their joint l d assigns of such surviv	ives and upon the death of eith for forever, together with every	er of them.
And I (we) do for myself (ourselves) and for my (our) heirs.	executors, and administ	trators covenant with the soul C	DANTERS
unless otherwise noted above; that I (we) have a good right to selbeirs, executors and administrators shall warrant and defend the against the lawful claims of all persons.	simple of said premises and convey the same a same to the said GRA	s; that they are free from all end as aforesaid; that I (we) will in ANTEES, their heirs and as in	n mbramten, d my (our) ms forever,
IN WITNESS WHEREOF, have hereunto set	hand(s) and	d seal(s), this	
day of			
WITNESS:	.(1		
WITNESS: (Seal) (Seal) (Seal)	Haurmer	wilas-	(Seal)
les.	Ttay 300		(Seal)
STATE OF THIS WAS A STATE OF THE STATE OF TH	Co. 150		(**************************************
r in Ω: 41	52.50		(Seal)
STATE OF ALABAMA 1902 HAR 15 AM O. 4/8	7-930	•	
STATE OF ALABAMA STATE OF ALABAMA COUNTY L. COUNTY	weneral Acimowles	gment	
hereby certify that it is a signed to the foregoing contains day that being informed at the same	, a Notary F	bublic in and for said County, in	said State.
whose name signed to the foregoing cor	veyance, and who	known to me, acknowied a	S Southern and
on this day, third, being intofficed of the convey	rance'	executed the sums	w bectarily
Given under my hand and official seal this	t	1270x2 A. T	u, 19 Š ⊋
Given under my hand and official seal this Form ALA-31 Colored La Colored Research.		in the state of th	Pablic.