

This instrument was prepared by
(Name) William A. Jackson, Attorney
(Address) 1734 Oxmoor Road
Birmingham, Alabama 35209

Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Seven Thousand Five Hundred and No/100-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Jimmy F. Ashmore and wife, Barbara D. Ashmore

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Alfred G. Triplett

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 3, according to the Map of Oakdale Estates, as recorded in Map Book 5, Page 98, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to easements and restrictions of record.

And as further consideration the grantee herein expressly assumes and promises to pay that certain mortgage to Birmingham Federal Savings & Loan Association, recorded in Mortgage Book 374, Page 284, in said Probate Office, according to the terms and conditions of said mortgage and the indebtedness thereby secured.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this 9th day of March, 1982.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 MAR 11 AM 9:04 (Seal)

James G. Snowden, Jr.
JUDGE OF PROBATE (Seal)

Jimmy F. Ashmore (Seal)
Barbara D. Ashmore (Seal)
Barbara D. Ashmore (Seal)

STATE OF ALABAMA }
JEFFERSON COUNTY } General Acknowledgment

Deed 7.50
Rec. 1.50
Sub. 1.00
10.00

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jimmy F. Ashmore and wife, Barbara D. Ashmore whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of March, A. D., 1982.

✓ HARRISON & LEE
Notary Public

Notary Public