This instrument was prepared by
Susan Caldwell
511 South 20th Street
Birmingham, Alabama 35233

1/03

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Timothy Hallmark and wife, Edna L. Hallmark

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 286 , Page 441 , Probate Office of ~~XXXXXXXX~~ Shelby County, ~~XXXXXXXXXXXXXXXXXX~~ Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by C. M. DeArman, Jr. , its President, duly authorized thereto, on this the 2nd day of March , 1982.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY C. M. DeArman, Jr. (L.S.)
Its President

ATTEST:

Richard M. Sam
Senior Vice President and Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1982 MAR 10 AM 9:29
JUDGE OF PROBATE

Rec. 15.0
Ind. 1.00
3.50

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation

Given under my hand and official seal, this the 2nd day of March , 1982.

My Commission Expires 2-11-82

Notary Public

BIRMINGHAM FEDERAL
SAVINGS AND LOAN ASSOCIATION
511 SOUTH 20TH STREET
BIRMINGHAM, ALABAMA 35233

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