

CERTIFICATE OF JUDGMENT

13 19

The State of Alabama

JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. SM81 21503

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 14th day of December, 1981 judgment was rendered by said Court in the case where James P. McBrier General Contractors Inc.

is Plaintiff, and Hermie Carl Glass, Jr.
P.O. Box 814 Alabaster

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of

One Hundred Ninety Five and 60/100 (\$195.60) Dollars,
and also the sum of \$20.00 Dollars,

cost of said suit and that Robert Rubin

Sirote

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 17th day of December, 1981

SIROTE, PERMUTT, FRIEND, FRIEDMAN, HELO & APOLINSKY, P.A.
2222 ARLINGTON AVENUE SOUTH
BIRMINGHAM, ALABAMA 35205
933-7111

Polly Conradi, Clerk.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
JUDGMENT WAS FILED
1982 MAR -9 AM 9:46
F. Thomas G. Shaulsberg, Jr.
CLERK OF PROBATE

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

Shelby County

No. 8X- DR-78-034.02

CIRCUIT COURT, TERM, 19

I, Kyle Lansford, Clerk of the Circuit Court for said County

and State, hereby certify that on the 25th day of January, 1982

Laura Jones Dobbins Defendant

recovered of William D. Dobbins, III Plaintiff

in the Circuit Court of said County, a judgment ~~was rendered~~

for the sum of Twenty-thousand, six-hundred, six &-----10/100 (\$20,606.10) Dollars,

and the further sum of Sixty-two &-----00/100 (\$62.00) Dollars,

costs of suit, and that Drayton N. James, 817 Frank Nelson Building, Birmingham, AL. 35203

is Attorney of record, for Defendant.

Given under my hand, this 3rd day of March, 1982

Kyle Lansford, Clerk.

I hereby further certify that March 9 AM 9:39

was on the 3rd day of March, 1982, transferred to

as shown by record in my office.

CLARK, JAMES & CRITCHFIELD
ATTORNEYS AT LAW

P.O. BOX 900
BIRMINGHAM, ALA. 35201-0900

See Release Due Book 350 48 page 682