FEE SIMPLE DEED FROM CORPORATION

343

This Indenture, Executed this 3rd day of November

, A. D. 19 81 , by

MID STATE HOMES, INC. a corporation existing under the laws of Florida

, and having its principal place

of business at

1500 M. DAle Mabry Hwy. Tampa

first party, to

JOHN J, KELLEY, a single man

Whose postoffice address is

P.O. Box 362 Montevallo, Al.

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context to admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$......10.00-

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, burgain, sell, and convey unto the said party forever, the following described lot, piece or parcel of land, situate lying and being in the County of Shelby State of Alabama , to wit

Lot 19 in the Merchant Melton Subdivison as shown on Map Filed in Probate Office in Columbiana, Alabama, being situated in the South 1/2 of the NE 1 of the SW1 of Section 17, Township 22, Range 3 West. Subject to any outstanding rights of redemption.

Less and except any road right of ways of record. Grantor doesnot assume any liability for unpaid taxes.

THIS INSTRUMENT PREPARED BY
Thomas E. Farismann, Attorney
P. G. Box 27601
Tampa, Florida 33622

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**B00K** 

To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsover of the said first party, either in law or equity.

TO HAVE AND TO HOLD the same unto the said part.ies...... of the second part.their. heirs and assigns, to their proper use, benefits and behoof forever.

assigns, to their proper use, ben	ents and benoof forever.			
(CORPORATE SEAL)	In Witness Whereof the said first party has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers therunto duly authorized, the day and year first above written.			
ATTEST:	Secretary	MID STATE	HOMES, INC.	
BECKY L. MOOK	Secretary	_	_	
Signed, sealed and delivered in	the presence of:	7/11/1		
fatricia Wh	trey	By H R CLAR	KSON VICE President	****
Mary	Jagran			
		\$1,5 1	CERTIFY THIS	)
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STATE OF FLORIDA	)		***	
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, PATTI	L. SCHMID	, a Motary Publ	ic, within and for	
said County in said			SON , whose name	
VICE PRESIDENT			, INC; a corporatio	
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Hy Commission expire	15: No. 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Pn	. Box 362/ John	1. <del>K</del>
/	My Commission Expires Feb	<b>T</b>	. Dox 300 do	Q.,

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