

THE STATE OF ALABAMA

WARRANTY DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Ten and no/one-hundredths (\$10.00) dollars, and other good and valuable consideration to the undersigned Federal Home Builders, Inc., an Alabama corporation (herein referred to as Grantor), in hand paid by F P No. 6, Ltd., an Alabama limited partnership (herein referred to as Grantee), the receipt of which is hereby acknowledged, the said Grantor does by these presents grant, bargain, sell, and convey unto said Grantee the following described real estate situated in Shelby County, Alabama, to-wit:

the map of
Lot Number Eleven (11), Block Three, according to/Meadowgreen
Subdivision, as recorded in Map Book 6, Page 59, in the Office of the
Judge of Probate of Shelby County, Alabama being situated in Shelby
County, Alabama.

This conveyance and the warranties herein contained are made subject to any and all restrictions, easements, covenants and rights-of-way recorded in said County which affect title to the above described property.

TO HAVE AND TO HOLD, Unto the said Grantee, his or her heirs and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his or her heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances except those enumerated above, that said corporation has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantee, his or her heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor has caused this conveyance to be executed for it and in its name by its President, and has caused its seal to be hereunto affixed by its Secretary on this 8th day of January, 1982.

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

FEDERAL HOME BUILDERS, INC.

Its Secretary

1982 MAR -4 AM 9:39

Thomas A. Sander, Jr.
JUDGE OF PROBATE

Its President

STATE OF ALABAMA

COUNTY OF LEE

Deed 8.00 Sec Mtg. 418-717
Rec. 1.50
Ind. 1.00
10.50

I, Ira Weissinger, Jr., a Notary Public in and for said County, in said State, hereby certify that David J. Davis, whose name as President of Federal Home Builders, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

under my hand and official seal this 8th day of January, 1982.

NOTARY

My Commission expires: 2-1-85.

PUBLIC

Ira Weissinger, Jr.
Notary Public, State At Large

This instrument was prepared by Ira Weissinger, Jr., 318 North College Street, Auburn, Al. 36830.

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