SATSIFACTION OF MORTGAGE

796

STATE OF ALABAMA,

1004 100595

JESESSON COUNTY.	
Shelby	e de la companya della companya della companya de la companya della companya dell
KNOW ALL MEN BY THESE PRESENTS, That, the unders	
MINGHAM, acknowledges full payment of the indebtednes	
to it by J & S Homes, Inc.	—
underdate of October 22, 1981, w	hich said mortgage was recorded in the office
of the Judge of the Probate Court of Jefferson County, Alaba	ma, in make a second No. 416, at
page No523, and the undersigned does furth	er hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned, THE FIRST NAT	FIONAL BANK OF BIRMINGHAM, has caused
these presents to be executed this 23day ofFe	bruary
THE FIRS	T NATIONAL BANK OF BIRMINGHAM.
,• •• ┥ ***	
By <u>/*</u>	MATTER VINSKER IN
<mark>H</mark> H	Vice President Assistante Control
er of the tolerance of	mayering a sense of the service of t
STATE OF ALABAMA, JEFFERSON COUNTY. 1932 FEB 24 M 8: 53	
1932 FFB 24 AN 8: 53	سينت
JEFFERSON COUNTY.	
WESTE OF FRIENDS	
The Undersigned	
in and for said County in said State, hereby certify that $\frac{Ra}{2}$	ymond J. Reinhardsen
, whose name as	VIce President of
THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporat	tion, is signed to the foregoing release, and
who is known to me, acknowledges before me on this date	
release, he, as such officer and with full authority, executed	
said corporation	
Given under my hand this <u>23rd</u> day of <u>FEbruar</u>	y, 19 <u>82</u>
•	
THE RESERVE CAME OF BIRTHINGS	2ed garane
The state of the s	E PHOLAIN PUBLIC

GRANDER LOAN DEPT.

 $N_{\alpha_1,\alpha_2,\ldots}$ My Commission Expires Detember 12, 1934 Bonded by St. Paul Fire & Idarine Insurance Co.