PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of THIRTEEN THOUSAND AND NO /100 - - - - - - - - Dollars (\$ 13,000.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by HARBAR HOMES, INC. & CAHABA COMPANY

under date of 11-5-79 & 1-6-78 and recorded in the Probate Office of SHELBY County, ALABAMA, in BOOK 398, PAGE 750 & BOOK 373, PAGE 508 the following described lot or parcel of land to wit:

<u> 26</u>

PAGE

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Lot 33, according to the survey of Meadowbrook, 6th Sector as recorded in Map Book 8, Page 44, in the Office of the Judge of Probate Shelby County, Alabama.

800K

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. GUY WARREN , its SENIOR VICE PRESIDENT , who is duly authorized and has caused this instrument to be executed this $17 \, \mathrm{th}$ day of FEBRUARY 19 82 .

Rec 2.00 Jud 1.00 3.00 STATE OF ALA. SHELBY CO. I CERTIFY THIS COURT WENT WAS FILED

STATE OF ALABAMA)

JEFFERSON COUNTY)

1982 FEB 19 AM & 49

BIRMINGHAM TRUST NATIONAL BANK

BY: W. Englidana

ITS: SENIOR VICE PRESIDENT

I, the undersigned, a Notary Public in and for maid County, in said County, in Said State, hereby certify that W. GUY WARREN , whose name as SENIOR VICE PRESIDENT of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 17 th day of FEBRUARY

19 82

AL.

BTNB Mortgage Loan Deptum...... P.O. B. 2554

F60196

This Instrument Was Prepared
BY: W. GUY WARREN /eb
ITS: SENIOR VICE PRESIDENT
BIRMINGHAM TRUST MATIONAL BANK
Birming Labama

RMI _____ ALABAMA 35200