

FORM 300-093

SATSIFACTION OF MORTGAGE

STATE OF ALABAMA, }
JEFFERSON COUNTY. }

RETURN TO FIRST NATIONAL BANK OF BIRMINGHAM
P. O. BOX 11007
BIRMINGHAM, ALABAMA 35203
ATTENTION: CONSTRUCTION LOAN DEPT.

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Stix and Stones Builders, Inc.

under date of 5-19-78, which said mortgage was recorded in the office of the Judge of the Probate Court of Jefferson County, Alabama, in mortgage book No. 378 at page No. 822 540, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 12th day of February, 19 82

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By Raymond Reinhardsen
Vice President
Assistant Trust Officer

STATE OF ALA. SHELBY CO.
CLERK OF COURT
THIS INSTRUMENT WAS FILED
1982 FEB 16 AM 9:15
J. Thomas G. Shumaker, Jr.
JUDGE OF PROBATE

Rec 2.00
Jud 1.00
3.00

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STATE OF ALABAMA, }
JEFFERSON COUNTY. }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Raymond I. Reinhardsen, whose name as Vice President of THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 12th day of February, 19 82

Connie Jane Kiser
Notary Public



Notary Public, State of Ala.
My Commission Expires December 1, 1985
Box 117 St. Paul, La. 70580